

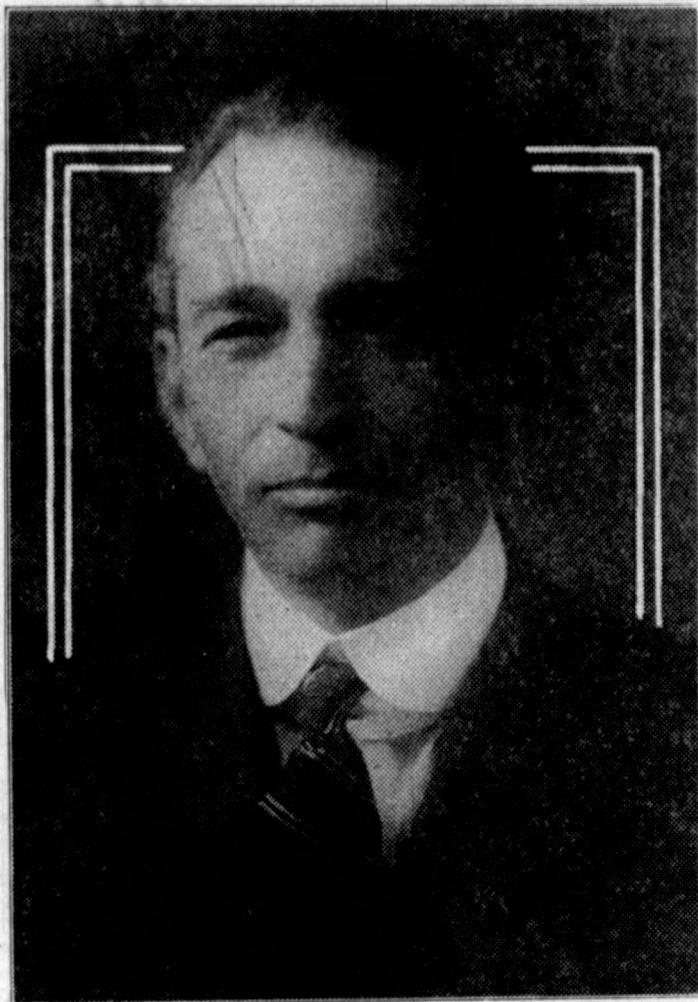
The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME XLVIII.

JACKSON, MISS., November 4, 1926

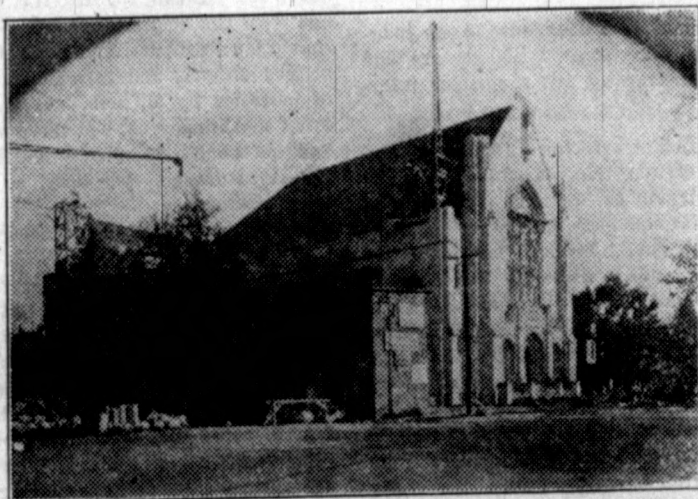
NEW SERIES
VOLUME XXVIII, No. 43



Dr. W. A. Hewitt

For about 9 years Dr. Hewitt has been Pastor at First Church. They have attained a membership of more than 2,000 under his leadership. He knows how to accomplish big things in the Kingdom and does not forget the value of the common place. The nearly completed half

million dollar building shown her is a testimony to this pastors vision and the faithfulness of his church. Within a few years they will celebrate the 100th anniversary of the church and a great day it will be.



The Nearly Completed Building of the First Church costing a half million dollars.



Dr. H. M. King

Of course you know this big hearted Irishman. He has been a central figure in Jackson's religious life for about a dozen years. His congregation has long since outgrown their present building and they are on the threshold of a new building program. There are many fine spirits in this Calvary Baptist congregation and we wish that we might have been able to present more of them in this issue as well as a history of the church in a few paragraphs but sickness and absence from the city on their part prevented.

SPECIAL ISSUE

We take pleasure in presenting this Special Issue of The Record to our Baptist host along with other readers. We realize that we have not been able to get pictures of all "the great" among the brethren but time and space called a halt. You will find mistakes and shortcomings in this issue for which we have no apology to make but desire that you view them in a christian spirit.

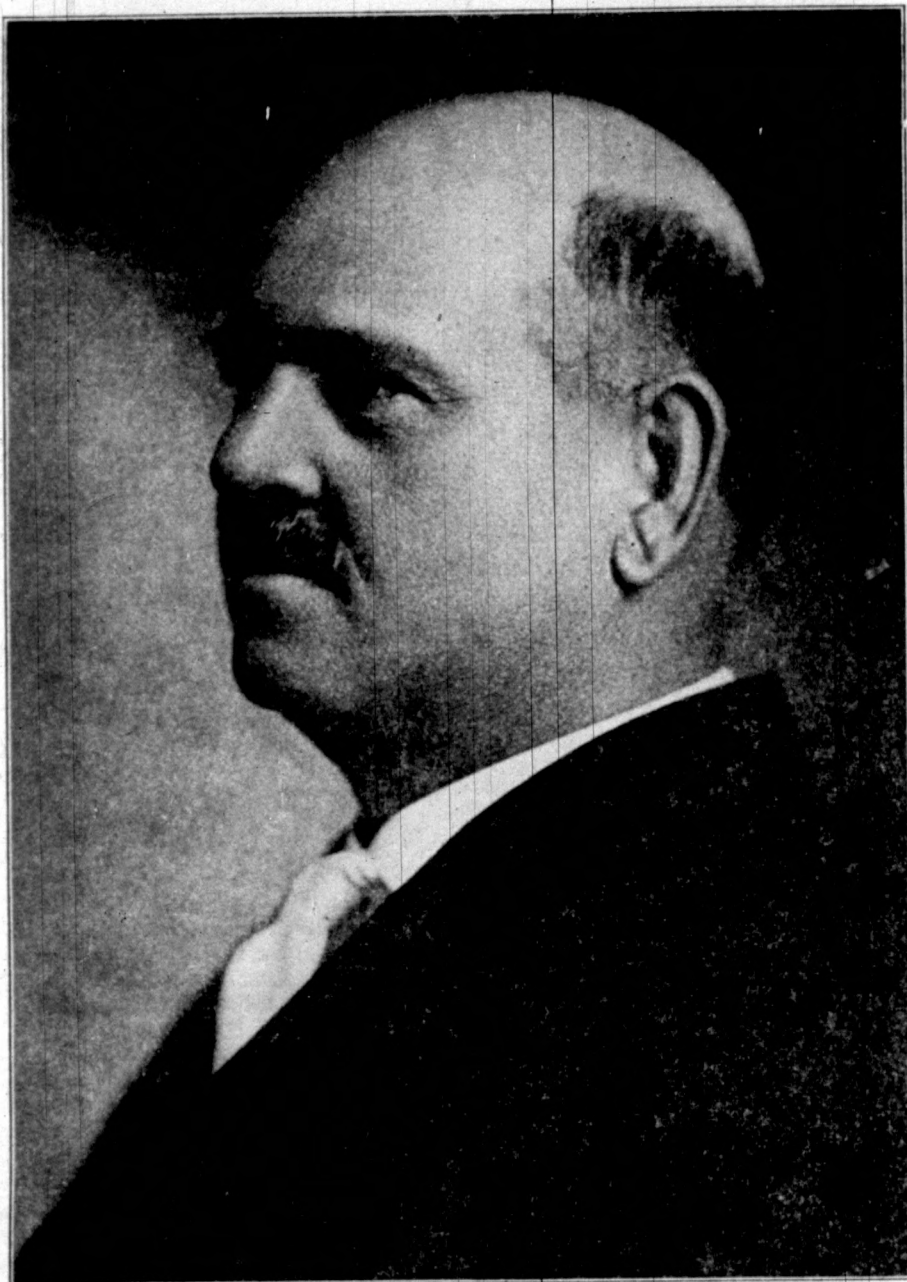
It has been a love task on our part, soliciting "ads" and gathering news. All the forces in the Baptist Building have been as courteous and helpful as possible. We appreciate that. If it will serve to help in some way heighten the interest in the coming Convention and Centennial Celebration,—well, we will be glad—that's all!

Yours in Service,
D. A. McCALL.

PURCHASER'S PARADISE!

Convention-goers! Listen! The advertisements found in this paper are an asset to you in two ways. First, they tell you where to find the best while in Jackson. Second, they are a help to your paper. Get them in mind and while shopping or stopping in Jackson just whisper to the clerk or manager in the various places, "I am here because I saw your ad in my paper!" It will help.

MISSISSIPPI'S CHIEF EXECUTIVE



Gov. Henry L. Whitfield

The First Official of our state is a loyal Baptist. For years he was a deacon in the First church at Columbus, where as head of M. S. C. W. he did good work as a leading educator. Gov. Whitfield is a deacon of the First church at Jackson, now. He is actively interested in the work of the Flying Squadron and gave excellent service to the denomination during the \$75,000,000 campaign. Gov. Whitfield was graduated from Mississippi College in 1895 and is deeply inter-

ested in Christian Education.

As Chief Executive of Mississippi, Gov. Whitfield has placed the governorship of our state on the high plane of Christian manhood, and no native of the state need blush when our governor is named, at home or abroad. He has received signal honors at the hands of sister states during his term of office, and Mississippians are proud of the part he has played in the history of the present.

A LITTLE ADVICE TO PREACHERS, AND SOME OTHER FOLKS

By L. E. Hall, Hattiesburg

I believe that it will be safe to say that preachers have more to try their patience and their faith, than any other class of men. This is true from the very beginning of their ministry, and some times their trials are greater at the start than in later years. They are frequently lied about and abused. The temptation to resent such wickedness on the part of others, and enter into broils and personal difficulties, is very great.

Some thirty years ago, a brother who had only been in the ministry a year or two, wrote me that some enemies had threatened to beat him or kill him, and asked me to write him whether or not, I thought he would be justifiable in carrying a gun, in self defense. This brother had

manifested a great deal of confidence in my judgment, in matters that affected his success and well-being, and I naturally felt a peculiar interest in him.

I thought the matter over for a few hours, and wrote him that his question placed me in a situation about as trying as his own. I wrote him that if I were to advise him against the carrying of a gun, and he should be met and beaten by those men, or wounded, while he had nothing with which to defend himself, he would, perhaps, censure me as being responsible for his condition of helplessness and the result. On the other hand, if I were to advise him to carry the gun, it would be to advise him to do what I never had done and would not do, under any circumstances. I simply stated this and left him to exercise his own judgment. He carried the gun, in his buggy. A fine Winchester Rifle, every where he went.

Any effort on the part of these men to attack or injure him, would have cost them their lives, if they had not killed him first.

My course, in all such matters, has been to go to God for help. In this, as in all things else, I have found Him to be "a very present help in time of trouble". Some times I have, very nearly hurried in to rash measures. I will relate two instances which represent opposite methods. I once lived in a community in which there was a young man who seemed to have a spite at me. He never failed to manifest his contempt for me when he had an opportunity. On one occasion, I was entering a building just behind him. He either turned the door loose suddenly, or slammed it backward and it struck me as it came back. I followed him, halted him and asked him if he intended to slam that door in my face. He said he did not. I didn't believe him, but I accepted his statement and went on about my business. If he had said he did intend to do what I yet believe he did, something might have happened that would be a source of regret for all time to me.

In the other case I was being sorely tried by reports that were being circulated about me that were entirely false. It was being done by my nearest neighbor. I had done him no wrong. I was working hard all the week, trying to make an honest living while I was preaching to "the poor" every Sunday. I did this: I went alone, to a place in a forest near by, carried my Bible with me. I knelt down and prayed that I might open my Bible at a scripture that would give me strength, and help me to do right. I opened my Bible and my eyes fell upon the 62nd Psalm. I read on down to, "In God is my salvation and my glory. The rock of my strength and my refuge is in God. I SHALL NOT BE MOVED". That was enough. My feelings were indescribable. How much better this, than rushing after that fellow to call him to account for slamming that door in my face.

"The other people", at the head of this article is intended to apply to those who seem to have an idea that an important part of a preacher's duty is to furnish wicked men with some body to curse or abuse. To all such I would say, don't you presume to take chances on that. In the first place, it is wrong. In the next place, it is not always safe to do it. Some preachers, rather than have a fight might turn their backs and walk away from you, but there are some that would do nothing of the kind, and it might cost you the use of your mouth for a week or more. Or you might have to buy an extra bottle of Sloan's Liniment. And don't start out to give a preacher a beating or a killing. You might not do either. On the other hand you might furnish an undertaker with your own lifeless body, with one or more bullet holes, where they ought not to be.

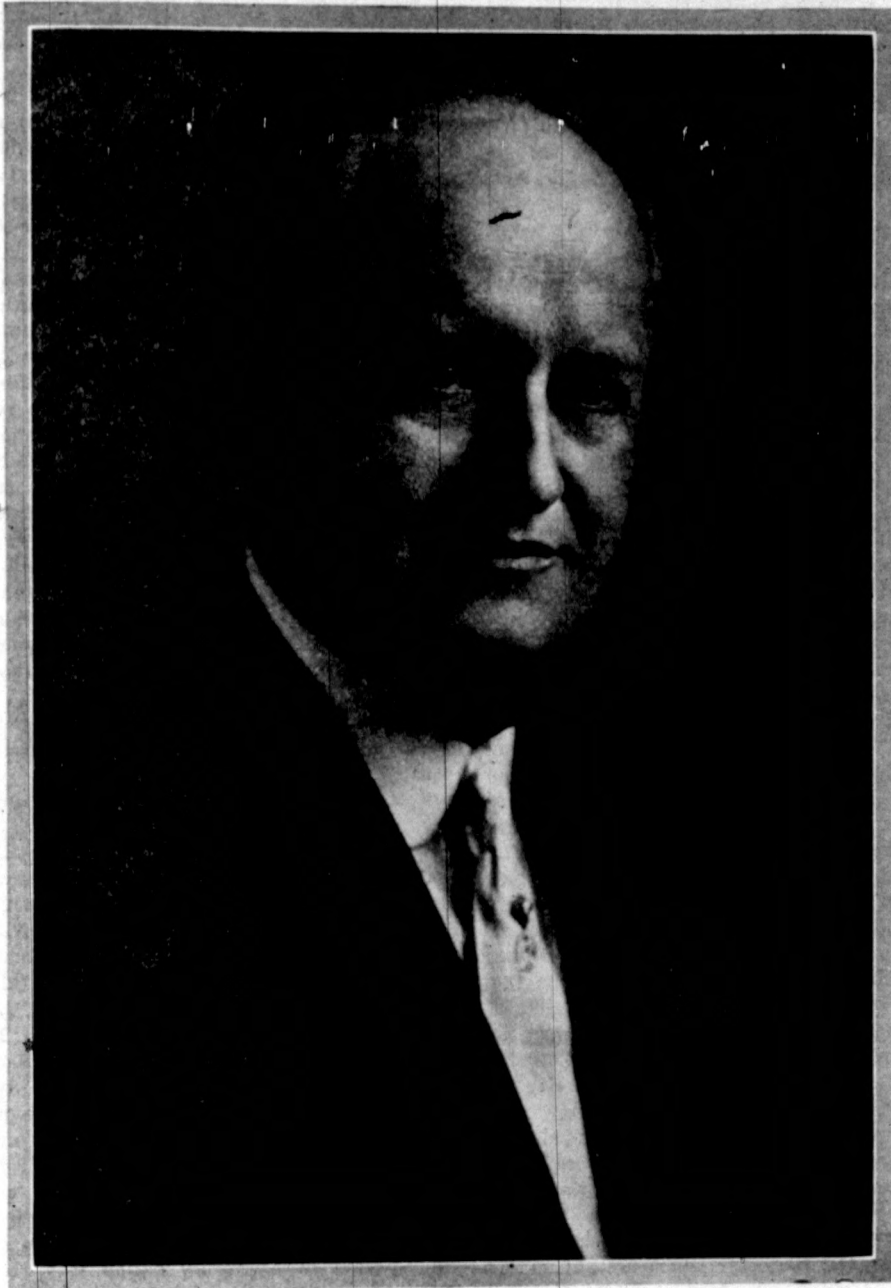
Brethren, in the ministry: If it is possible, let us live peaceably with all men. We can not afford to do this at the expense of truth and duty, but we can DO RIGHT, with God's help, and with His help we can bear with many things that others will not, and in so doing imitate our blessed Master, and furnish an example worthy of imitation by all men. At best our trials are great and numerous, but these will all soon end, and we "shall triumph, by and by".

"Blest assurance, ever dear, as our trials come so fast.

Now it should our spirits cheer, to be promised peace, at last".

Mahatma Ghandi, Hindu patriot, replies to his critics who charge him with being a secret Christian by saying the charge is both a libel and a compliment—"a libel because there are men who believe me to be secretly anything, that is for fear of being that openly. The charge is a compliment in that it is a reluctant acknowledgment of my capacity for appreciating the beauties of Christianity."

ATTORNEY GENERAL OF MISSISSIPPI



Rush H. Knox

Mississippi's distinguished attorney general has been a member of the Baptist church since he was 15 years old. He is one of the trustees of the state hospital. His work in the interest of the 75 Million campaign throughout the state was notable. In addition to being interested in all church activities Mr. Knox is one of the most aggressive attorneys Mississippi has ever had, and his record in prosecuting crime is one that speaks for his principles and beliefs in law and

order. When Mr. Knox was third district attorney the first conviction under the state law against the crime of attempting to manufacture liquor, was obtained through his efforts. Serving as president of the Houston Hospital, which has an enviable record of service to mankind, Mr. Knox has done good work. Baptists along with all law-loving people in the state, are proud of the Attorney General's record past and present, and of the bright future ahead of him.

OCCASIONAL SELECTIONS

By J. N. McMillin

"The Minister's Salary"

"The central need of the churches is a 'good minister'. 'If our church is to succeed, we must have a popular preacher, a faithful pastor, a good leader and a fine mixer', is the assertion on every side. Such paragons do not grow on every bush but must be developed and conserved by large expenditures for education, books and other equipment, by travel and leisure, by freedom and comfort. A debt-ridden man cannot be an optimist. Worry over not making ends meet will not develop smiles and will crush the imagination needed for preaching. Without an expensive education and two hundred dollars a year to spend on books as up-to-date as women's hats and as new and fresh as the groceries of

his parishioners, he can neither be a bright nor a popular preacher. Paul was efficient but he was born prosperous and did not have to go in debt for higher education and travel, or to furnish a home. The average pastor can no more emulate Paul than the average telegrapher can emulate Andrew Carnegie.

To say "The efficient minister must come before we can raise his salary" is as foolish as to say, 'If our starved horse will do more work, we will feed him better'. Even when a young minister is efficient, his officers keep his salary to the lowest possible standard and he is compelled to seek a new field in order to get additional food for his children's mouths.

Multitudes of brilliant young ministers of great promise have been doomed to mediocre lives because their salaries were utterly inadequate. Starved for books and ideas, their congregations

starved and deteriorated. Crushed by debt, there was no juice of courage or joy left for their work. In nine cases out of ten the minister who attains to large success had an income above the average for his denomination during the first five years of his ministry, so as to develop himself. If a few geniuses succeed in spite of poverty, that does not help the average man who needs the equipment as a substitute for genius, and is doomed without it. The utterly inadequate support given the average Protestant minister is a primary cause of his inefficiency and a curse to the church. The deadening results cannot be overestimated.

If 'he that provideth not for his own is worse than an infidel and hath denied the faith', then the pastor who meekly remains without protest as pastor of a 'worse than infidel' church which provideth not for its own pastor and his family according to its ability is himself worse than an infidel in abetting the infidelity of his church and neglecting to seek a place where his family will have justice. It is his duty to seek and accept such an income as is adequate if he is a Christian, just as it is of the church to give it. The scarcity of competent ministers is one way by which God is compelling the churches to make more adequate provision for those who are competent. Unless God can bless dishonesty or infidelity, we must expect that a curse will rest on the churches that 'muzzle the ox that treadeth out the grain', that fail to honor and provide for those who are, humanly speaking, the 'fathers of their souls', as children should honor parents. The cry that 'we cannot get good ministers' is usually because the stinginess of the church is such that it would starve and handicap a good minister if it got him, and it may have already done that to its present pastor."

Shubuta Sunday School gave \$100.00 to the special offering for State Missions.

Carson and Newman College of Tennessee is this year celebrating its seventy-fifth anniversary.

Miss Beth Crockett of Little Rock, a great great granddaughter of David Crockett, is a student at Baylor University.

It is a joy to see how the work of First Church, Gulfport, goes forward under the direction of Pastor W. A. McComb. He and the church have planned the work, and are working the plan.

Pastor W. H. Morgan of Hartsville, S. C., is in a church to church campaign in his association—just like he used to do in Mississippi when the editor scooted around over the country with him behind that bay horse.

The Baptist says that out of thousands of competitors from practically every college and university in America the prize for the best poem written by an undergraduate was awarded to Langston Hughes, a colored student at Harvard. Another Negro, Countee Cullen, was awarded the prize in 1925.

Pastor J. B. Leavell of First Church, Houston, Texas, is conducting in his church a Bible College, classes being held Tuesday, Thursday and Friday evenings, in Instrumental Music, Song Leadership, Homiletics, English, S. S. Administration, Practical Work, Baptist Doctrines and Bible Study. Tuition is free.

Dr. Harry Clark, in Baptist Courier says: "The biggest demand for the Christian Bible last year came from the Chinese who consumed almost 50 per cent of the total output of the American Bible Society. The Chinese ordered 4,092,700 copies; the English speaking peoples called for 2,860,400; the Japanese 982,900; the Spanish 361,200; the Arabic 125,000."

The Baptist Record

PUBLISHED EVERY THURSDAY BY THE
MISSISSIPPI BAPTIST CONVENTION BOARD

BAPTIST BUILDING
JACKSON, MISSISSIPPI

R. B. GUNTER, CORRESPONDING SECRETARY
P. I. LIPSEY, EDITOR

SUBSCRIPTION: \$2.00 a year, payable in advance.
Entered as second-class matter April 4, 1919, at the Post
Office at Jackson, Mississippi, under the Act of
October 3, 1911

RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.
Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

ROMANISM, RATIONALISM OR REVELATION

Like "all Gaul", the so called Christian world is divided into three parts along these lines. There are those who acknowledge the authority of an ecclesiastical organization, heading up in the Pope as the determining factor in their faith and conduct. These are Romanists. There are those who claim the right to reject all external authority and fashion their conduct or formulate their faith from any and all sources, only reserving the privilege of personally passing judgment on whether it is true or false, right or wrong. The third class believe from accredited and accepted evidence that God has given us a revelation of himself and his will, of truth and righteousness, in the person of Jesus Christ His only begotten Son, and that the record of this revelation is contained in the Bible, the whole of which is his supernaturally inspired message to men, the only infallible and entirely adequate rule for our faith and practice.

There is no need for confusing these three, for they are distinct and easily distinguishable. Any man may know, and if he has given a few minutes of time to thinking does know, to which class he belongs. And he ought to have no hesitancy in letting other folks know where he stands. The only reason for confusing these issues is either an unworthy design or a weak mind. Romanists do not generally hesitate to let the world know where they stand. They unhesitatingly acknowledge the authority of the church. A man who believes the Bible with his whole heart, accepts it as the word of God and loves it joyfully, does not fear to say so before the world. There are those who repudiate the authority both of the Church and of the Book, and do not hesitate to confess it boldly. But there are those, whose timidity prevents their openly avowing their denial of the authority of the Book, who become trimmers and time servers. They are disloyal at heart and use specious speech to conceal their infidelity. Moral integrity and mental lucidity are mighty close together. Moral obliquity and intellectual confusion are twin sisters.

It is a mighty good thing for every Christian today to locate himself clearly; and he will know how to classify all others; and will be able when he reads any religious utterance to properly value what he reads. There was never a time when there was greater need for thinking than there is today, for clear and critical thinking. Men are reading more than ever, but reading will do no good, may do much harm, unless you carry your thinking machine along with you and keep it well oiled and in good working condition.

These reflections have been called forth by the reading of a pamphlet with the title "Authoritative Statements on Science, Evolution, Religion and the Bible", compiled by Samuel S. Wyer, with an Introduction by Wm. Oxley Thompson,

President Emeritus of Ohio State University and Moderator of the General Assembly of the Presbyterian Church, U. S. All we know about Mr. Wyer is what is in this pamphlet, where he is spoken of as Consulting Engineer.

Several observations are in order, as the pamphlet has been probably widely distributed. He speaks of the "fallibilities" of the Bible. We object to his spelling of the word, but that is no worse than his treatment of the Book. And this is the final landing place of every man who accepts the theory of evolution. We have never yet seen one who does not wind up with denying the authority of the Bible. He may be blunt about it and say so plainly, or he may be astute and urbane, but he never fails to deny its authority. He may say it is discredited, outgrown and savage in its conception of God; or he may say "it was not intended as a text book of science", but he rejects it, he does not believe what it says. He may call it poetry, or he may attempt a different interpretation. But it is not a question of interpretation. It is a matter of believing it or not believing it.

This pamphlet is made up of quotations from many writers on science or religion or both. These quotations express, of course, the compiler's view. Here is that old criticism of the Bible because it says the sun rises and sets. So does everybody else. Now let somebody begin to give in scientific circumlocution some equivalent for these expressions and see how soon the world will call him an ass. It is simply bordering on imbecility to criticize the Bible for saying the Sun rises. The same old lie is repeated which says the Bible declares the sky to be a "solid vault", and that the earth is a "flat disc". The Bible nowhere says any such thing. Another lie is that the early Hebrews regarded Jehovah simply as a tribal God. Abraham was the first Hebrew, and he spoke of Him as the "Judge of all the earth". The compiler like a good Romanist (we do not know whether he belongs to them or not) quotes from Catholic writers at length to discredit the authority of the Bible.

Our purpose in referring to this pamphlet is to call attention to the fact that there are three kinds of religion in the world; one which believes in the authority of the Bible, another which accepts the authority of an ecclesiastical organization and the other which accepts no religious authority at all. This is finally destructive of all religion and of all government.

Be sure that your church elects messengers to the Convention meeting in Jackson, Nov. 16th.

Pastor W. B. Abel of Rolling Fork was happily married Oct. 14. We are sorry to hear, however, that his wife was since then slightly hurt in an automobile accident.

Rev. Roland Q. Leavell of Picayune helped in the meeting at Coliseum Church during the city-wide Baptist evangelistic campaign. There were 88 added to the church with additions at every service. Many Catholics came into the kingdom.

We are sorry to learn that Dr. L. T. Bristow, Superintendent of the Baptist Hospital in New Orleans, has been compelled to take a month's vacation for his health. Pray for his speedy recovery; he is one of our most valuable men.

The Southern Churchman (Episcopal) says:

When the Congregationalists are calling for a liturgy and Methodists asking for an Altar with a cross, is it any wonder that a group of Episcopalians should open a gathering in Milwaukee with a "Pontifical High Mass"? The denominations are imitating the Episcopalians, and we, in turn, are copying the Roman Catholics. One wonders what our Roman Catholic friends will do in order to maintain their position at the head of the Ritualistic procession.

GOD'S JUDGMENTS

One Florida pastor, Rev. Louis Entzimmer does not hesitate to tell his people the truth about God's Judgments in the storm.

His home paper quotes his sermon thus:

"They have denied Jehovah, and said, it is not he; neither shall evil come upon us; neither shall we see sword nor famine." They had denied just what a great many people deny today; that war, pestilence, drouth, and the like are not the divine judgments of God upon people who have turned their backs upon God, and are giving themselves over to pleasure and going into the grossest sin, adultery, graft, greed, Sabbath desecration and the like. People who do not see the divine judgments of God in war, pestilence, drouth, floods, storms, cyclones, crop failures, sickness and the like, are talking cheap sentimentality and reveal their grossest ignorance of the word of God. Read the history of God's dealings with His people. Instead of being proud and boastful people ought to turn in repentance to God.

Judah no doubt considered that Jeremiah, the prophet, was very unkind and almost inhuman in his indictments of their godlessness and sins. Nevertheless, it was God's truth. They rejected it, however, and the nation was soon enslaved to Babylon.

God's voice will ultimately be heard, though it may take His Divine judgments in thundering tones to reach the ears of the people.

In the twenty-fourth and twenty-fifth verses Jeremiah says, "Your sins have withholden good things from you." Read his charge of graft and crookedness on the part of the rich in dealing with their less fortunate brother in verses 26 to 28, "For among my people are found wicked men; they watch, as fowls lie in wait; they set a trap, they catch men. As a cage is full of birds, so are their houses full of deceit; therefore they are become great, and waxed rich. They waxed fat, they shine; yea, they overpass in deeds of wickedness; they plead n'to the cause, the cause of the fearless, that they may prosper and the right of the needy do they not judge."

This great chapter closes with a severe rebuke to false prophets. Preachers who stand up in the pulpit today and minimize and belittle the divine judgments of God upon a pleasure seeking, Godless city, state or nation may receive the plaudits of press and people, but at the same time they bring down upon themselves the condemnation of a just, holy and loving God.

All the girls in all the colleges in Mississippi are eating apples with the compliments of Mr. B. B. Jones, friend of Mississippi students.

There are said to be in one parish (county) in Louisiana as many Baptists as there were in the whole state 20 years ago.

The gift of \$10,000 by the Feild Cooperative Association to the Presbyterians has brought their million dollar movement for schools to \$580,000.

Pastor Bryan Simmons has resigned at Shady Grove in Copiah County, and it is said that this church will combine with Smyrna and Sardis nearby to locate a pastor.

Elsewhere we publish a report of Riverside Association from Brother M. C. Vick. Anybody can see from the list of those on the program that they are capable of making a great association. Beside the good women who had charge of the afternoon session, there were such men as Harvey McGehee, J. W. Lake, P. F. Williams, J. F. Measells, M. C. Vick and W. M. Whittington, besides lots of good people whose names do not appear on the program. Wish we could have been there.

**PROGRAM OF MISSISSIPPI BAPTIST
STATE CONVENTION, TUESDAY,
NOVEMBER 16 AT 7:00 P. M.,
TO THURSDAY, NOVEMBER 18 AT 9:30 P. M.
Jackson, Mississippi, City Auditorium.**

TUESDAY EVENING.

City Auditorium.

Col. 1:18—"That in all things He might have the preeminence."

Song Service led by Edgar Spearman, State Board Evangelistic Singer.

7:00—Worship.....Dr. E. F. Wright, Pastor West Point Baptist Church.

7:15—Address of Welcome.....Prof. W. F. Bond for the churches and Mayor W. A. Scott for the town.

7:30—Response.....Hardy Stone, Meridian.

7:40—Organization

1. Report of Committee on Order of Business.

2. Announcement of Committee on Committees.

8:15—Convention Sermon.....J. D. Franks, Pastor Columbus First Baptist Church.

9:15—Adjournment.

WEDNESDAY MORNING.

City Auditorium.

Col. 3:11—"Christ is all, and in all."

9:00—Worship.....Dr. W. P. Price, Pastor Magnolia Baptist Church.

9:15—Report of Committee on Committees.

9:30—Presentation of annual reports.

1. Education Commission—Dr. D. M. Nelson, Clinton.

2. State Convention Board—Dr. R. B. Gunted, Jackson.

3. Social Service—Dr. W. H. Weathersby, Clinton.

10:00—Introduction of new pastors and visitors.

10:15—Miscellaneous Business.

10:30—Social Service work (under direction of Dr. W. H. Weathersby).

1. Report of Committee on Review.

2. Special Items:

a. Aged Ministers Relief.

b. Prohibition and law enforcement.

c. Hospitals.

d. Orphanage.

12:30—Adjournment.

WEDNESDAY AFTERNOON.

City Auditorium.

Phil. 2:5—"Let this mind be in you which also was in Christ Jesus."

2:00—Worship.....Rev. E. F. Crittendon, Pastor Indianola Baptist Church.

2:15—Report of Committee on Convention Board report

1. Publications, Dr. P. I. Lipsey Jackson.

2. Budget and Stewardship work, Rev. J. S. Deaton, Jackson.

3. Cooperative Program—Dr. W. H. Knight, Pastor Baton Rouge First Baptist Church.

4. W. M. U. work—Miss M. M. Lackey, Jackson.

5. B. Y. P. U. work—Auber J. W. Wilds, Oxford.

6. Sunday School work—J. E. Byrd, Mount Olive.

4:30—General Discussion.

5:00—Adjournment.

WEDNESDAY EVENING.

City Auditorium.

Jno. 12:32—"And I, if I be lifted up from the earth, will draw all men unto me."

7:00—Worship.....Dr. J. S. Riser, Jr., Pastor Fifteenth Ave., Baptist Church Meridian.

7:15—Miscellaneous Business.

7:30—Report of Committee on Home Missions

(under direction of Dr. W. A. McComb, Pastor Gulfport First Baptist Church).

Address by Home Mission Board representative, Dr. B. D. Gray, Atlanta.

8:30—Address on "Baptist Principles".....Dr.

E. Y. Mullins, President Southern Baptist Theological Seminary, Louisville, Ky.

9:30—Adjournment.

THURSDAY MORNING.

City Auditorium.

Phil. 3:8—"I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord."

9:00—Worship.....Rev. H. W. Shirley, Pastor Philadelphia Baptist Church.

9:15—Report of Nominating Committee.

9:45—Report of Committee on Foreign Missions.....Rev. J. A. Taylor, Pastor Brookhaven Baptist Church.

10:00—Miscellaneous Business.

10:30—Address on Foreign Missions.....Dr. George Leavell, Missionary to China.

11:30—Seminaries.

12:15—Adjournment.

THURSDAY AFTERNOON.

Mississippi College.

Jno. 3:30—"He must increase, but I must decrease."

2:00—Worship.....J. T. Caughley, Pastor Macon Baptist Church.

2:15—Education Commission (under direction of Dr. D. M. Nelson).

1. Report of Committee on Review.

2. Report of Ministerial Board.

3. Institutions.

a. Clarke College.

b. Blue Mountain College.

c. Woman's College.

d. Mississippi College.

4:00—General Discussion.

4:30—Adjournment.

THURSDAY EVENING.

Mississippi College.

11 Cor. 5:20—"We are ambassadors for Christ."

7:00—Devotion.....Dr. O. O. Green, Pastor Hazlehurst Baptist Church.

7:15—Music.

7:45—Baptist Outward Bound.....Dr. M. E. Dodd, Pastor Shreveport First Baptist Church.

H. M. KING

O. O. GREEN

WAYNE ALLISTON

D. M. NELSON

AUBER J. WILDS

J. E. BYRD

R. B. GUNTER

Committee on Order of Business.

**DR. A. J. BARTON BECOMES NEW
GENERAL DIRECTOR OF BAPTIST
COOPERATIVE PROGRAM**

By J. E. Dillard, Chairman Program Commission

It gives me great pleasure to announce to the Baptist brotherhood of the South that Dr. A. J. Barton, prominent in pastoral and denominational service among Southern Baptists for many years, has accepted the general directorship of the Co-operative Program and will enter upon his new duties immediately.

Dr. Barton comes from the superintendency of the general Baptist work in Missouri, where he has served with ability and distinction for the past three years, a position he did not feel he could leave in the middle of the year when he was first elected by the Commission at its Atlanta session in June.

Since the membership of the Commission continued to feel he was the man for the place, he was again approached by a special committee designated for this purpose and asked to take the matter under advisement again. After care-

ful and prayerful consideration on his part and a unanimous and hearty election at the hands of the Commission on Oct. 26th, Dr. Barton announced at the conference in Nashville that he felt it his duty to accept. He will begin his Southwide work immediately. The close of a successful year's work in Missouri, together with the insistent call of his brethren to the more extensive field of labor, enabled him to reach his new decision, though his brethren recognize and appreciate some of the strain under which he labored in coming to this conclusion.

Few men among Southern Baptists are so familiar with Southern Baptist work as Dr. Barton. He has held many responsible official positions, such as associate secretary of the Foreign Mission Board, field secretary of the Home Mission Board, secretary of the State Mission Board of Arkansas, editor of the Baptist Advance of Arkansas, secretary of the Texas Baptist Education Commission, and superintendent of the Baptist work in Missouri. For a number of years, he has been chairman of the Social Service Commission of the Southern Baptist Convention, and during his residence in Louisiana, he was for a period, president of the State Mission Board of that state. His pastoral experience has likewise been wide, including service of churches in Nashville, Texarkana, Alexandria, La., and Waco, Texas.

Dr. Barton has found opportunity, also, to render distinguished service in the field of temperance. For sixteen years he has been a member of the executive and legislative committees of the Anti-Saloon League of America and is at present chairman of the former committee. He was chairman of that representative group of temperance workers that represented the laity in framing the Eighteenth Amendment to the federal constitution, and was chairman of the committee representing the prohibition forces of America that framed the Webb-Kenyon law enacted by Congress, which was the first direct exercise of congressional authority for the regulation of the liquor traffic, this bill prohibiting inter-state shipment of liquor into states that were dry.

During his service of three and a half years as superintendent of the Anti-Saloon League of Texas, Dr. Barton had the pleasure of seeing prohibition written into the constitution of that state. He has also represented the temperance forces of America in international assemblies, having been named by President Wilson in 1913 and President Harding in 1921, to attend the sessions of the World Congress Against Alcoholism held at Milan, Italy, and Lausanne, Switzerland, respectively.

To his leadership of Southern Baptists in increasing the support of their general missionary, educational and benevolent work, Dr. Barton will bring the benefit of this wide experience in denominational and civic service, and the Co-operative Program Commission commends him to the confidence and co-operation of all our people. We believe the Lord has led us to call Dr. Barton to this position and we crave for him the prayers and cordial co-operation of all our people everywhere to the end that we may make more ample provision for the great missionary, educational and benevolent enterprises which constitute the effort of Southern Baptists to obey the commands of their Lord in carrying his saving gospel to the whole world.

Oklahoma Baptists will hold an all night prayer meeting preceding this State Convention.

Mississippi W. C. T. U. workers had an interesting convention in Jackson last week.

Pastor M. C. Vick writes expressing great appreciation of Dr. Gunter's addresses at Riverside Association. He emphasized our dependence on God for success in our mission work.

OFFICERS OF W. M. U.



Miss Fannie Traylor
Young Peoples' Leader

Mrs. A. J. Aven
President

Miss M. M. Lackey
Secretary

As an indication of the spiritual stress given in W. M. U. work by these leaders, loved by all Baptists of our State, we note the report made to the last Convention. We find that emphasis was given to "Mission Study, Individual and United Prayer and to Enlistment." Statistics were given showing that special gifts from the societies in no way affects giving to the program. Number of Churches with W. M. S. contributng to

Program 616. Number of Churches without W. M. S. contributing to Program 285. Number of Churches with W. M. S. not contributing to Program 195. Number of Churches without W. M. S. not contributing to Program 626. Thus, we see 68 percent of the churches that contribute have Missionary Societies. Women for Christ furnish a missionary spirit seldom equalled.

BAPTIST WORK IN BALTIC STATES PROGRESSES; RUSSIAN CONFERENCE CALLED OFF

By Everett Gill, European Representative

At my last account, Dr. Mullins was laid up with a threatening cold at Lodz, Poland. He was delayed in the Baptist Deaconess Hospital of that city for a week, but quickly recovered. I remained behind with him while the rest of the party went on to Warsaw. We had good times together settling, to our own satisfaction, all kinds of questions regarding theology, denominational matters, politics, world-diplomacy and things in general. We rejoined the rest of the World Alliance Regional Conference Party here at Riga.

Almost five years ago (1921) I passed through this city for the first time on my way to Russia during the great famine. I was the first Baptist from the outside to enter Russia since the beginning of the World War, bringing relief in money and clothing to our suffering Russian brethren. What God hath wrought in this half-decade in the economic betterment of these eastern European lands, and in the progress of His Kingdom!

Our conference was composed of delegates from the four Baltic states of Latvia, Lithuania, Esthonia and Finland. The meetings were held in a beautiful and historic Guild Hall of gothic architecture holding 1,200 people. The choir and orchestral music was inspiring. Those who were at Stockholm will recall the handsome young military officer who led the Latvia choir. This is his home and, once more, we have enjoyed his choral leadership.

We could not get into Russia for our Moscow conference, owing, presumably, to the rather acute diplomatic situation that had arisen between the Soviet and English governments. However, the president of the Russian Baptist Union was allowed to come to meet us for conference. He was compelled to pay \$160.00 for his passport to his own government that uses this method of

discouraging its citizens from leaving their country. We learned of the good prospects of obtaining the government's permission to found our Baptist Seminary, so long needed by our Russian Baptist brotherhood.

Baptists Have Suffered for the Faith

Baptist work in these Baltic lands began more than a half century ago. We have had at this conference veteran missionaries who many times have been in prison and suffered other pains and penalties for the gospel. Alongside of these is a splendid group of young men and women who are eager to carry on the work of the Lord.

But, the work of God is not easy even in these lands of heroic service. Dr. Mullins has been telling these various Baptist groups that we have practically the same enemies in all lands. In some they are "the world, the flesh and the devil"; in others, "the world, the devil and the flesh", while in others they are, "the devil, the flesh and the world". We have over here the same denominational disturbances. I have learned that the oldest Baptist family in the world is that of Diotrephes "who loveth the pre-eminence". His tribe gives no sign of change or decay. Yet, the work goes on in spite of these draw-backs which is the most significant proof of its divine origin. That the gospel in all lands makes such progress in spite of its friends is the surest proof that it is of God.

The two theological schools, recently founded in these lands, were represented, whose combined student-choir rendered such beautiful music. They are the seminaries of Riga, Latvia, Dr. Frey, president and that of Kezel, Esthonia, Rv. A. Podin, president.

Keep Eyes On American Baptists

These European Baptists keep fairly well posted concerning American Baptists. They have been shocked at certain recent happenings in the South and have embarrassed us by asking questions. American Baptists must watch their step, for the eyes of the world are upon them. They look to us for a good example.

Again and again we have been impressed with

the utility and even necessity of the Baptist World Alliance. It is beautiful and pathetic to see the joy of these struggling Baptists in realizing their kinship with our great and influential world-family. These Baptists are rapidly passing from the stage of being a despised folk. We have distinguished men among them. They are getting up in the world. Dr. Mullins' visit is doing a vast and impressive work of unifying the scattered fragments of the European Baptist family. From here we go to Konigsburg in East Prussia.

THE THREE GARDENS

By J. B. Parker, Pastor, Collins Baptist Church

The text is taken from the eighth and ninth verses of the second chapter of Genesis. "And Jehovah God planted a garden eastward in Eden; and there he put the man whom he had formed. And out of the ground made Jehovah God to grow every tree that is pleasant to the sight and good for food; the tree of life also in the middle of that garden and the tree of the knowledge of good and evil."

The first garden is the garden of Eden. This garden is a garden of beauty as pictured fresh from the pen of an artist. Beautiful flowers and trees grew here in triumphant splendor. No frosts of chilly Winter came to kill them; no burning heat of Summer to wither them, for here Spring in all her glory reigned. Jehovah planted this garden and, as He is the author of all beauty, the garden of Eden was a garden of beauty. It was also a garden of purity—at least for a time. There was no sin in the hearts of Adam and Eve; all was pure until the entrance of Satan in the form of a serpent. Then the garden was made a garden of death—not physical death, but the death of innocence and of purity. The hearts of Adam and Eve were besmirched with sin and so were driven from this beautiful garden of Eden.

The second garden is the garden of Gethsemane. "Then cometh Jesus with them unto a place called Gethsemane and said unto his disciples, 'Sit ye here while I go yonder and pray'." The garden of Gethsemane was a garden of suffering. Here Jesus Christ, the Savior of all the world, suffered agony,—an agony so great that it caused Him to sweat drops of blood, thus making the garden a garden of blood, also. It was a garden of prayer—prayers wrung from the lips of Jesus in this great hour of suffering. "My Father if it be Thy will let this cup pass away from me; nevertheless not as I will, but as Thou wilt", thus prayed Jesus.

The last garden was the garden of Paradise—a garden of glorified purity where all the children of God shall be purified,—a garden of endless rest for the weary and heavy laden—rest for all—an endless rest, never ceasing. It is also a garden of joy. An unspeakable joy will fill the hearts of all who dwell therein. All shall be happy and pure in Heaven, the garden of Paradise. All who are saved through Jesus Christ will walk the golden streets within the jasper walls. Is not all this worth far more than the petty, sinful, worldly pleasures of this life upon the earth? In this haven of eternal joy, eternal purity, and eternal rest shall God's children reap reward. They shall be crowned with a golden crown of glittering jewels. Are you one of His children? Are you prepared for the Death Angel? Will you spend eternity with God in the garden of Paradise or with the Devil in Hell? Which shall it be?

Queen Marie visited Niagara Falls, but her view was obstructed, they say, by a wall of silk hats.

Nearly a dozen Spanish speaking people from Mexico, Cuba, South America and Spain were converted in special services for them held in the basement of Coliseum Church.



GRIFFITH MEMORIAL BAPTIST CHURCH OF JACKSON



D. A. McCall
Pastor

This Church was organized as the direct result of the city-mission endeavors of the First Baptist Church. Dr. W. F. Yarborough was then pastor of the First Church and under his leadership a Sunday School was organized in the southern section of the City. J. T. Root was the first Sunday School Superintendent. A rented house was the first meeting place and the Church was organized in

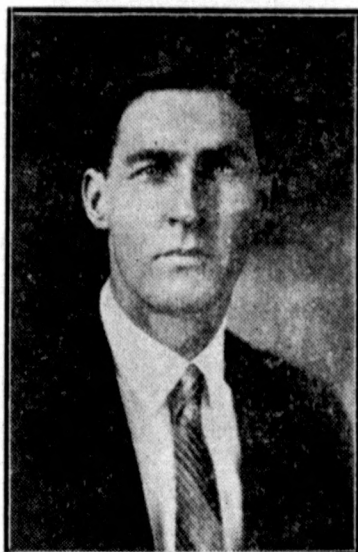
a tent at the close of a revival conducted by Evangelist Stone.

Brother G. W. Riley was called as pastor and the Church was off to make history for Christ. A building site was donated by Richard Griffith and following his death his wife gave an offering of \$1,000 to the building fund and the Church was named as a Memorial to its largest benefactor.

This Church is only a little over 20 years of age and has been off the Board only about two years. Rooms have been added to care for an increasing membership and now the building is altogether inadequate.

This membership recently created a great deal of interest in Bible Reading by reading the entire Bible through in one afternoon, reporting a total reading of 90 hours and 21 minutes.

Pastor W. C. Hamill is keeping the fires burning in his field at Handsboro on the coast. Last week he had a series of inspirational addresses by preachers and laymen and his people attended, enjoyed them and were greatly profited. Among the speakers were Revs. W. A. McComb, S. G. Posey, P. S. Dodge, W. T. Lowrey, Lawyers J. L. Taylor and D. M. Russell, L. W. Maples and Superintendent of Education C. J. Darby.

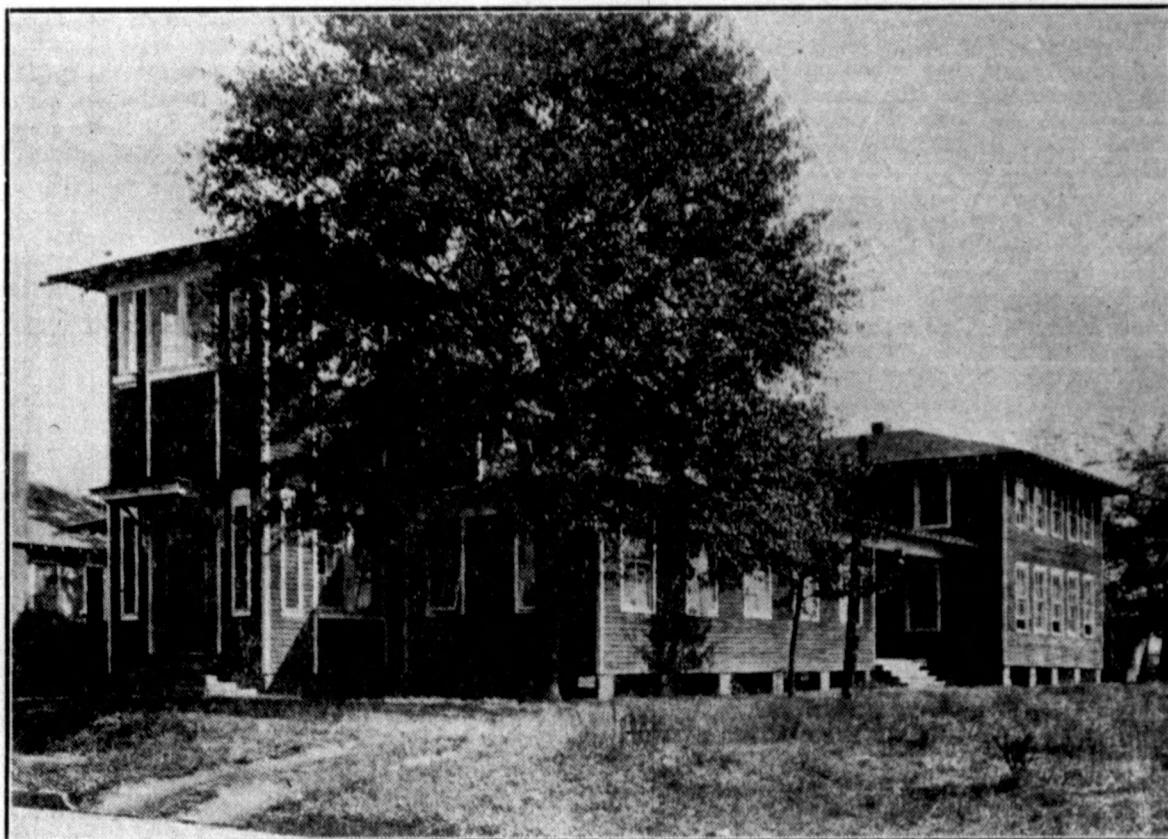


D. H. Waters
Pastor

On October 18th, 1917 about 80 Baptist people of Bailey Ave. came together for the purpose of organizing a Baptist church. \$1,150.00 had been subscribed for the purpose of erecting a house of worship. Mrs. W. J. Davis of the First Church promised to add \$1,000.00 to this amount provided the church should be called "Davis Memorial Baptist Church" in honor of her husband, which was cheerfully agreed to—hence the name Davis Memorial Baptist Church.

The church is located about five blocks from the Baptist Orphanage. The people from the Orphanage worship in the Davis Memorial Church; however, they have their S. S and B. Y. P. U. at the Orphanage.

The membership has grown from 80 in 1917 to about 550. There are about 425 enrolled in



DAVIS MEMORIAL BAPTIST CHURCH

S. S. a. 209 in B. Y. P. U. This includes the Orphanage.

The church has had only four pastors. They served as pastor in the order named: Rev. T. J. Blass, Rev. Madison Flowers, Rev. B. W. Hudson, and D. H. Waters.

O. C. Carter, S. S. Supt.; A. W. Talbert, B. Y. P. U. Director; Mrs. Hoffman, Pres. of W. M. S.

We, the members of the Davis Memorial Church, extend to you a cordial invitation to attend the Mississippi Baptist State Convention.

A Catholic Congress of Episcopalians who believe that way was held in Milwaukee. Many attending the Congress kissed the ring of the presiding bishop a la Roma.

We had just been thinking of getting an honor roll of churches in Mississippi which give as much to other folks as they use on themselves. Brother Burkhalter sends us the number in all Southern States, and then sends a telegram asking us not to publish it.

NEED WE COMPROMISE WITH SIN?

Inez Long Ray.

With the great God for a helper, Christians need never make compromises with sin nor hold conferences with the emissaries of Satan. Christian people have been set to work at a great task and it is a sad spectacle when they are willing to compromise with the forces of evil. I once knew a really good man, whose work as a pastor was weak and ineffectual, because he did not or would not refuse help from people who were working to keep him compromised and under their leadership. Finally, being completely dominated by the unholy alliance into which they had drawn him, he was forced to resign and go out seeking work in another place, instead of doing a great work for God.

We need more Christians with the faith, courage, loyalty and unyielding principles of Nehemiah, who can refuse help when it is not offered in the right spirit and who will not yield to small temptations. It is not temptation to commit large crimes that we so much need to fight, but to be constantly on guard against what we call little sins, the insidious, the cunning, creeping kind of sins, that we are often told are "no harm." It is sin of that nature that more often affects Christian character and makes our lives unfruitful and useless in Kingdom work.

Nehemiah undertook a great task and I like to think of him as he arrived in Jerusalem from that long journey from Persia. He was so interested of the work that was before him, that he could and so intensely anxious to make some estimate not wait until morning. While the others of his party refreshed their wearied bodies in unconscious sleep, Nehemiah went out alone to examine the crumbling walls and to form some idea of what he had undertaken. No doubt, he found conditions worse than he had expected and that it was a larger task than he had anticipated, but right there, he took himself in hand and fought out the battle. He came off victorious, for not all great battles are fought by men on fields or in trenches.

In a short time, he had his forces organized and the work was under way and then people began to shake their heads and say, "It can't be done." Was any good or great work ever undertaken that such things were not said of it? But Nehemiah was not easily discouraged and kept the work going. Then the powers of evil began making overtures. "Let me bring my men and help. I always like to have part in every good work" and on and on, But Nehemiah was wary and watchful and had the faith to refuse all such assistance. Then came the "perfectly harmless" request, "Come and let us have a conference in the plains of Ono." "It is right down here in view of everybody." Why, I wouldn't ask you to do anything wrong, for any price. This is perfectly harmless—just a get-together meeting. You certainly are not afraid to come and talk matters over." Who has not had such temptations hurled at him? But Nehemiah didn't make compromises. He was doing the Lord's work and he would hold no parleys with the representatives of the devil. He sent back the laconic reply, "I am doing a great work and I cannot come down."

Sanballat, perhaps, had a larger number of men at his command, than did Nehemiah, but the latter was doing the Lord's work and had the help of the Almighty. It is our privilege to have the same mighty aid, but we are often rendered weak and powerless because we are constantly "coming down," or making compromises with the emissaries of evil.

Brother J. C. Hancock of Sherman sends his renewal with words of appreciation. His good wife went home to glory in May. She was his companion for more than fifty years, being married by the editor's father. May he be like the palm tree bearing fruit in old age.

STATE SECRETARY



Dr. R. B. Gunter

The State Board was looking for a man as Secretary about five years ago. They had reached a standstill. Prayer was offered and they reconvened in the spirit of prayer and without any general understanding beforehand. All minds and hearts turned to Dr. Gunter.

That is the story that came from a Board member fresh from that meeting. With his keen business sense, absolute honesty and other personal traits consecrated to the work of Christ Dr. Gunter has led our state work forward since that day. He had experience along this line before taking over this work for he was in the Education work for two years and we give the following results in which he had a large part.

As Secretary of the Education Commission for two years and three months, he led in Raising in cash for Education Commission for first year.....\$ 31,853.93
Raising in cash for Education Commission second year.....105,141.18

Total.....\$136,995.11

During the last year he served as Publicity Director for the 75 Million Campaign from July 15th until December 7th.

The following covers a period from January first 1921 to November first 1926 with the exceptions indicated below.

Total of funds handled by the State Board office for the entire period...\$3,084,307.61
Number of baptisms for the first five years (no statistics for the past year).....60,127
Churches aided in building.....103
Amount paid on these buildings.....\$103,820.43
(Figures for the past year not included in the last two items.)

Expenditures not listed above have been used according to the State Board's instructions and are given in detail in the auditor's annual reports.

We gladly give place to this from The Baptist of Chicago:

Something appearing in The Baptist has moved The Baptist Record of Mississippi to say: "The Baptist of Chicago, both editor and associate editor being spokesmen, is constantly proclaiming its opposition to war, condemning military and naval appropriations or preparation, encouraging those who insist that they will in no circumstances go to war." What are the facts? We have referred to the subject occasionally. In the words of The Record, and in full agreement with its own expressed opinion, "We are

against war as a way of settling disputes." We are opposed to every tendency to commit this nation to imperialistic militarism. We have pointed out such tendencies in connection with the demand often made for such an armament that all nations will fear the United States. We have welcomed all movements that aim at peace. We have said that while out and out pacifism is futile as a remedy for the evils of war, it may have some beneficial effect as a protest. We have said that the way to end war is to organize internationally for peace with justice under law.

An exchange says the British spend annually \$1,580,000,000 for intoxicants and Americans save \$2,000,000,000 by prohibition.

China is so far away that the fierce and continual fighting in Central China does not disturb us like a little fracas in Mexico. But things are shaping up in China which will largely affect the whole world. In the meantime we should not forget to pray for our missionaries over there who are enduring hardship and anxiety and bearing faithful testimony to the gospel of Christ.

A CALL TO PRAYER

The special message that the Woman's Missionary Union brings to you Sisters over the State in this Convention issue of The Baptist Record is a call to Prayer.

We have been so busy about many things that doubtless we have failed to pray. Anyway we have reached the point in our work where it seems the most needful thing is Prayer.

The literature for the Week of Prayer for World Wide Missions will reach you by the time this paper comes to you. Will you not give it your most careful attention. Will you not urge every woman in your church to join with you in the observance of this Week of Prayer. Will you not see that your Young People's Programs are given special time and place.

Again, Beloved, let us Pray.—Your Secretary.



Mr. Barnes is a leader in the work at Calvary Baptist Church as well as in the city wide organizations. For the past year he has been serving as Secretary of the Men's Associated Bible Class work of the City. He is frequently called upon to conduct prayer meetings and other church services.

Thank You!

We feel especially indebted to the following for help rendered in getting out the special features of this issue: Drs. Lipsey and Gunter with their office force; Mr. Janes of the Press and his force; The Clarion Ledger and Daily News offices; Messrs. R. A. Phipps, D. C. Simmons, J. M. Hartfield and Dr. Dunbar Rowland.

PRESIDENT



Dr. P. I. Lipsey

You see here the man who will preside for his second term during the coming session of the State Convention. He is a parliamentarian of the first order and "all look alike to him." Dr. Lipsey has also been editor of the Baptist Record for fifteen years which position he now holds. He is also serving as President of the B. B. I. Board of Trustees, as a member of the Board of Trustees of the Sou. Bap. Theo. Seminary and on the Hospital Commission of the Sou. Bap. Convention.

The writer was delighted to get hold of the unique picture presented at the head of this article. It was found in the Record office. Though made some years ago, not long enough ago as to cause any concern on the part of either Dr. Lipsey or his daughter Frances (Now Mrs. X. O. Steele), who is shown with him.

The Record as the background in the picture, gives it a splendid setting for it is Dr. Lipsey as you know who feeds the hungry columns of this paper week by week. He "plays up" you, your work, your cause and your Christ while he remains in the background. Yet, those of us who know him see in these pages the writer himself, a champion of truth, an earnest contender for the faith; faithful preacher of righteousness, unexcelled as a teacher, fair and honest in his judgments, an adjudicator of differences among the brethren, an equalizer among the various interests of the Kingdom.

For twelve years he served as pastor at Clinton; one year as teacher of Bible at Mississippi College; nine years as President of the State Board and about twenty years as a member of this body. He was President of the State Hospital Board from its beginning until about seven years ago and also a member of the Education Commission from its beginning until three years ago. Surely, few men have been continued in as large and faithful service. He is "glad to serve the brethren where they think he can do good."

PREACHER JOKES

C.—"Can you tell me how the age of a chicken is determined?"
V.—"Yes, by the teeth."
C.—"Why Chickens have no teeth."
V.—"No, but we have."

CONVENTION SECRETARY



Walton E. Lee

He needs no introduction. For 18 years he has been the Recording Secretary of the State Convention. This span of service has affected his head in two ways. First, it has filled his head with a mass of accumulated knowledge. Second, it has somewhat uncovered his head. His heart must be happy in the service rendered for he has done it well.

For two years Brother Lee has been Secretary of the Convention Board, Press Reporter for the Denomination and at the last meeting of the State Encampment he was elected as its Publicity Director.

A NOTED MISSIONARY

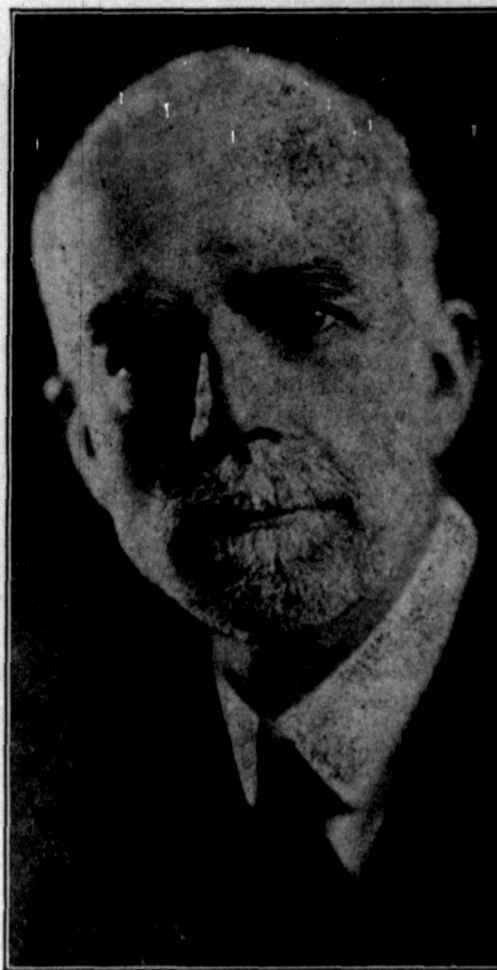


Dr. Geo. Leavell
A. Convention Speaker.

Any program has an added attraction and interest that has Dr. Leavell for a speaker. He is to be here during our State Convention and will speak to us. He is not only doing an unexcelled work in medical missions in China but he knows how to thrill an audience in telling of spiritual experiences. It is worth a trip across the continent to hear him!

"I never cultivated the habit of industry myself, so I can speak with knowledge and experience of the value it would have been to me," says Lord Birkenhead.

CONVENTION SPEAKER



Dr. E. Y. Mullins

A Christian Statesman, President Southern Baptist Theological Seminary, three times President of Southern Baptist Convention, and President of the Baptist World Alliance—Dr. Mullins will speak at the coming Convention.

A SIGN OF JACKSON PROGRESS



EDWARDS HOTEL

OUR WORK

WHAT CONSTITUTES OUR WORK
(By Dr. R. B. Gunter)

1. Missions. This division consists of, first, State Missions, comprising Sunday School, B. Y. P. U., W. M. U., Evangelistic and Stewardship field work, the supplementing of pastors' salaries in weak churches, aiding in building church houses, mission work among the Creoles, the Negroes and Indians, the student work among the Baptist students in State schools.

The second division consists of Home Mission work, composed of Evangelistic, Educational, Enlistment and Church Extension. The Home Mission Board does work among the Indians and Negroes, the Mountaineers, the Cuban people and people of Panama Zone, Foreigners coming to our shores and general evangelism.

The third division of our mission work is confined to Foreign fields and consists of all phases of work which we are doing at home, Evangelism, Enlistment, Christian Education, Publications and Hospital work.

2. Educational work. This consists of our Baptist colleges within the State with their literary courses, their Bible courses, Sunday School and B. Y. P. U. Teachers Training courses, etc. In addition to this, we have three Theological Seminaries and two Training Schools for young women where preparation is made for Christian service of ministerial students, personal workers and religious educational leaders.

3. We are doing what some have been pleased to call Benevolent work. This consists of Orphanage, Hospitals and Aged Ministers' Relief.

How This Work is Financed.

The various divisions of our work are financed from what is commonly called a denominational budget. The churches make their contributions and send them to the State Board office in Jackson, Miss. The office divides these funds at the close of each month on a percentage basis, which percentage has been fixed by the State Convention, and sends to each division of our work its proportionate part; that is Foreign Missions, Home Missions, State Missions, Christian Education, Orphanage, Hospitals and Aged Ministers' Relief receive checks for their respective amounts. Some designated gifts are made. These amounts are sent along with the check from the regular budget.

For two years the State Convention has authorized us to use half of our funds within Mississippi for our Schools, Hospitals, Orphanage and State Mission work, the other half to be used beyond our State for Home Missions, Foreign Missions, Christian Education, Aged Ministers' Relief, which includes the support of our ministers, also, within Mississippi, and the Southwide Hospital at New Orleans.

How Our Work is Carried On.

First, the State Convention, composed of messengers from the

Plea For Preservation of Historic Spot Hallowed to
The "Old South"

We take great delight in presenting to Baptist Record readers the first picture of that part of Jackson's battleground now known as Winter's Woods. For more than three score years these silent sentinels, reminder of days filled with

tragedy and bravery, have withstood the assaults of the elements. You see them as they are. This writer has walked for a great distance following this line of defense and imagination ran riot.

There is a growing sentiment in favor of preserving these grounds. A movement is on foot to make a park out of this beautiful section and it ought to be done.

Visit it while in Jackson.

churches cooperating with the State Convention in its work, meets annually, at which time one-third of the State Board, consisting of one member from each district association, is elected, for the terms of one-third of the members expire each year. The associations have previously nominated the members to represent them on the State Board. In the event the association fails to do this, the Convention has the right to nominate the member. During this Convention, Trustees also of the various institutions belonging to the State Convention are elected. The financial goal for the ensuing year is fixed and the percentage of distribution of the funds determined, the number of field workers authorized and general instructions given to the various Boards.

The State Board meets in annual session December following the meeting of the State Convention for the purpose of planning the work for the ensuing year. During this session, the State Board is concerned primarily with the State Mission work, which work has already been outlined above. The percentage of the funds allocated for State Missions is divided among the various departments of the State work and appropriations are made for pastoral support and for church building purposes. The Corresponding Secretary of the State Board, who is also Executive Secretary and Treasurer, is first elected and then the other field workers are named by a

(Continued on page 23)

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Baptist Book Store

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Jackson, Mississippi

WHEN IN JACKSON MAKE OUR STORE
YOUR HEADQUARTERS.

HOME FIRES

SUNSHINE SPECIAL

It just depends on which way you are going. If you are just drifting, sliding down hill, getting wounded and bruised on the protruding edges of jagged rocks, scratched by thorns and thistles—don't get irritated and blame the Creator or some one else. Blame yourself for wandering, instead of choosing the meadow with its carpet of green. Think how you might have climbed the hill by the winding path and standing on the summit been greeted with a vision of God's glorious handiwork in sight of the verdant valley, blossoming hillside, beautiful vales, echoing dells and the silvery sparkling stream as it forms a glistening band of ribbon dividing the dale. Yes, standing in God's sunshine and his presence!

At times life is dark enough for the best of us. While none get the best out of it because we do not put our best into it and all of us might get more by getting better. Try being a Pollyana! Then you will neither cheat yourself nor others out of the joys of this life. Smile! if your face gets out of shape or changes a bit it won't hurt 'cause it can't look much, if any worse than at present. But then however bad it may look, there's the Pollyana spirit of knowing or at least believing there is another somewhere worse still. That is unless you are that unusual charitable fellow who is glad that others are better off than yourself. Then, too, we are sure you don't want to monopolize any good thing.

BUT SMILE, SMILE ANYHOW!

BE A DAD

The following poem, while not exactly classical in language and form expresses a worthy sentiment the importance of which may well be taken to heart by fathers and sons. It is a hopeful sign of our times that in so many Churches and Christian Associations Father and Son Banquets are being held which foster this spirit of helpful comradeship.

Be more than his dad,
Be a chum to the lad;
Be a part of his life
Every hour of the day;
Find time to talk with him,
Take time to walk with him,
Share in his troubles
And share in his plays;
Take him to the places,
To the ball games and foot races
Teach him the things
That you want him to know;
Don't live apart from him
Don't keep your heart from him,
Be his best comrade,
He's needing you so.

A LAUGH IS AS GOOD AS A
TONIC



Mother's Bible

A SAFE GUIDE FOR EVERY YEAR

"There's a dear and precious Book,
Though it's worn and faded now,
Which recalls the happy days of long ago,
When I stood at Mother's knee
With her hand upon my brow,
And I heard her voice in gentle tones and low."

A great conflict is just ahead. That conflict is centering around the authenticity of your Mother's Bible. Where do you stand?

Your Mother's Bible will point the way to new sources of help and strength and comfort and cheer which you have not known before.

Why not get better acquainted with the old Book, the same yesterday, today and forever?

It forms the text-book of the real Sunday School and all other Spirit led services.

Why not approximate the man your mother expected you to be by learning more of the teachings of her Bible at home and at Church?

THE CHURCHES OF CHRIST EVERYWHERE INVITE
YOU!

MAY GOD'S KINGDOM COME;
MAY GOD'S WILL BE DONE,
EVEN
IN
YOUR LIFE AND IN MINE!

"Why don't you attend church?" asked the minister of the non-attendant.

"Well, I'll tell you, sir. The first time I went to church, they poured water in my face, the second time, they tied me to a woman I've had to keep ever since."

"Yes," said the minister, "and the next time you go they'll throw dirt on you."—Ex.

Well Turned Out

"Did your last employer give you a reference?"

"Yes, but it doesn't seem to be any good."

"What did he say?"

"He said I was one of the best men his firm had ever turned out."—London Humorist.

TIME MATTERS

"I have a fine job now; I'm working at a shirt factory."

"Then how does it happen that you are not working today?"

"Oh, we are making night shirts now."—Ex.

SISTERS AND BROTHERS

We recently had occasion to state that "fortunate, indeed, is that boy or girl, who has a mother or father, an older brother or sister, who will quietly take them aside and speak to them about some serious problems of life affecting the body, spirit and life." This may be done with profit without becoming too personal or vulgar in any sense. It has meant the shaping of lives.

TO MY MOTHER AND DAD

You gave the best years of your life
With joy for me,
And robbed yourself, with loving heart
Unstintingly.
For me with willing hands you toiled
From day to day.
For me you prayed when headstrong youth
Would have its way.
Your gentle arms, my cradle once;
Are weary now—
And time has set the seal of care
Upon your brow.
And though no other eyes than mine
Their meaning trace,
I read the hist'ry in the lines
Of your dear faces,
And 'mid His gems, who showers gifts
As shining sands,
I count your days as pearls that fall
From His kind hands.

KICKERS' AND KNOCKERS' KORNER!

"The majority of KICKERS AND KNOCKERS belong to a clique all of their own making. They belong to the 'I told you so' variety. They breed in the clammy fire of jealousy; they burrow deep in the dark rut of 'prejudice'; they look with envy upon the great labor and toil achieved by the accomplishments of others; they disdain the golden ladder of hope and toleration, that leads to the Olympian heights of our common brotherhood. There they could behold the Aurora of charity, shedding rays of love and blessings upon the broad plain of God-like humanity. But no! They would rather feed with the jackal and the hyena upon the bleached bones of wrecked happiness that mark their trail like tombstones to buried aspirations, withered hopes and broken hearts." Like the vultures of the air that feed upon the carrion of the field they feast upon the weak places in the lives of their companions. Like parasitic plant and animal life, i. e., mistletoe that sooner or later kills the tree from which it draws its feed—they try to strangle the good in the character of their neighbors. A religious vampire ever seeking a victim.

Relentless Fate

A wedding was delayed recently because the bridegroom fainted. We understand, however, that the poor fellow was mercilessly revived.—London Humorist.

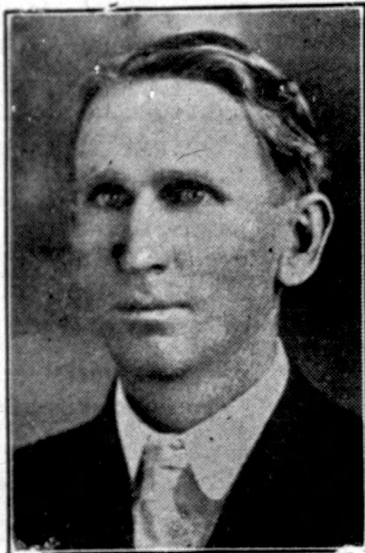
While There's Life

Farmer—An' 'ow be Lawyer Barnes doin' doctor?

Doctor—Poor fellow! He's lying at death's door.

Farmer—There's grit for 'ee—at death's door an' still lyin'!—London Humorist.

Sunday School Dept.



J. E. Byrd
Secretary

of any kind in the Teacher Training work. Today we have more than 1300 Sunday Schools and 13,963 diploma holders; 2,988 red seals; 1,226 blue seals; 238 post-graduate diplomas and 128 gold seal holders. Since the first of January 5,308 awards have been given out.

Twenty three years ago no standard for schools had been set up and there was neither a State Convention or Assembly featuring this work. Every reader knows what we have today.

Rural districts are not overlooked for two workers are kept for these districts and in the summers some twenty special workers are sent out.

Helping Mr. Byrd lead the folks in this spectacular progress our State is making we find E. C. Williams, Miss Minnie Brown and Wyatt Hunter.

A JACKSON EDITOR



E. C. Williams
Assistant Secretary



Fred Sullens, Daily News

A liberal contributor of space for church news. A resident of Jackson for more than a score of years and with the "Daily News" most of this time. He is not a Baptist but people throughout the State have heard of his conversion and his work with the Flying Squadron and we appreciate his treatment of our churches in the columns of his paper.

HILLMAN PRESIDENT



Wyatte Hunter
Miss Minnie Brown

Brother Byrd has been laboring in his present capacity for the past 23 years, beginning the first Sunday of December 1903. His first engagement was with J. P. Williams at Crooked Creek, Lawrence county. At that time there were less than 500 Sunday Schools in the State and only 325 people who held an award



M. P. L. Berry

Allow a citizen of his community to pay him a tribute in words spoken to the writer some weeks ago, "If I am within reach of Hillman when my girl gets ready for college I am going to put her under M. P. L. Berry's care."

Blue Mountain College

BLUE MOUNTAIN, MISSISSIPPI

Under control of the Mississippi Baptist Convention. A sincere spiritual influence pervades the institution.

Located in the hill country of north Mississippi on the side of beautiful "Blue Mountain", one of the two highest elevations in the state, the other being just one mile away.

Campus of thirty six acres with huge forest trees, and springs flowing about one hundred thousand gallons daily.

Exceptional faculty of experts trained in best colleges, universities, and conservatories of America and Europe. Special advantages in piano, pipe organ, violin, voice culture, expression, home economics, art. Director of our music department has degree of Doctor of Music from two of America's foremost conservatories.

Swimming pool, tennis courts, college golf links adjoining campus.

Write for catalogue.

Lawrence T. Lowrey, Ph.D., President.

Mississippi's Best Store



Invites you to
Make it Your
Headquarters
During the
Convention

NO VISIT TO JACKSON IS COMPLETE WITHOUT A VISIT TO
KENNINGTON'S

Style and Quality in new fall merchandise was never more perfectly accented that right now at this great mercantile institution. Great stocks of all that is smart and new and beautiful are here in brilliant array and you are cordially invited to see them all.

Make use of our facilities for your comfort—the rest room with its comfortable atmosphere is an ideal place to meet your friends while the Tea Room serves refreshments and eatables of all kinds. Just make yourself at home because we will be glad to see you.

Across The Street
from
The Auditorium—
KENNINGTON'S
JACKSON

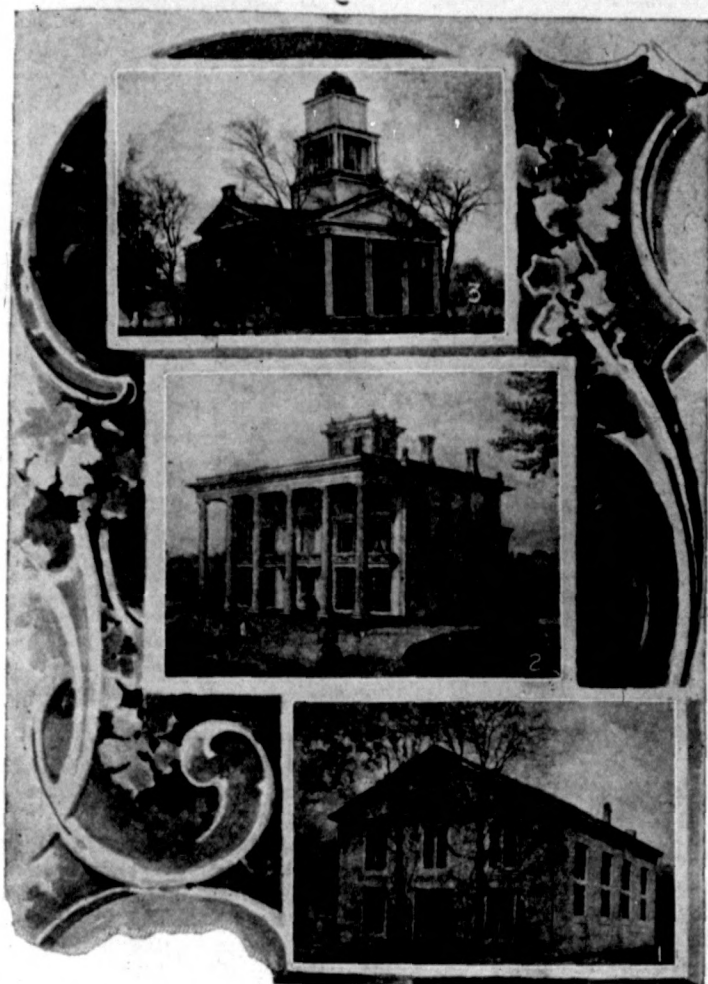
Hillman College
Clinton, Miss.

An Accredited Junior College For Young Ladies.

Offers last two years of high school and first two years of college work. A small select school where girls get close personal care. Moderate prices. Best college location in Mississippi. Seventy three years of service. Hillman graduates are getting better credits in higher institutions now than ever before.

M. P. L. BERRY, President.

STATE CAPITOLS IN 1863-64



(1). Courthouse, Columbus. (2). Calhoun Institute, Macon. (3). Church, Columbus.

It will doubtless be a matter of news to some of our readers to know that the State Capitol was moved during the Civil War and various meetings of the Legislature were held in the buildings shown above. These were days during which Jack-

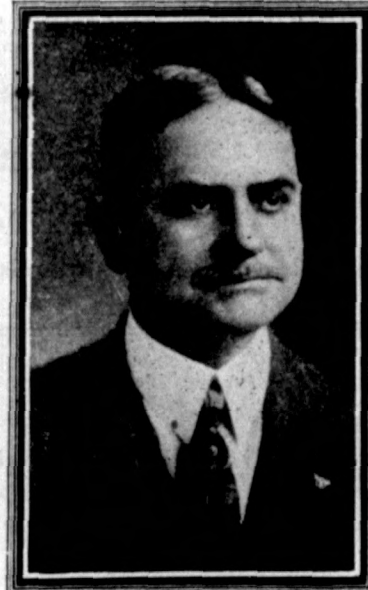
son was entered and plundered and burned by invading armies, historic treasures and trophies being destroyed with the exception of that removed to other places.

At Columbus the Legislature met in the courthouse and Christian Church while they used a private female academy known as Calhoun Institute, of Macon, at other times.



Dr. Lawrence Lowrey
Pres. Blue Mountain

Dr. Lowrey came into the presidency of this college right when the burden of the recently started campaign was at its height. You would naturally expect him to succeed when you know him and then look at the family background!



Dr. J. L. Johnson
Pres. M. W. C.

The writer knew Dr. Johnson while he was at Mississippi College and he was one of the liveliest wires on the campus. His enthusiasm and zeal have helped to place Woman's College on the high plane we find

The Jackson's Greatest Store
The Emporium

For 25 Years
Jackson's Greatest Store

"Where Quality and Price
Meet in Happy Accord"

Jackson

Mississippi

Hello Fellows! Time to Eat.

Bring your friends and Centennial visitors to the
"Choctaw Coffee Shop."

Hot and cold drinks, sandwiches and a fine plate lunch.
CLINTON, MISS. MRS. O. R. JOHNSON, Proprietor.

it. We are told Mrs. Johnson has had a large part in the work also.

The Clarke College Ministerial Association met September 22, 1926, in an experience meeting, in which several of the Brethren gave their Summer's experiences. These were very much enjoyed by all.

A Relief Committee was appointed to look after the financial condition of those in need of funds. This Committee was appointed as follows:

Rev. C. S. Moulder, Chairman.
Rev. J. W. Kitchens.
Rev. S. A. Murphy.

A Missionary Committee was also appointed as follows:

Rev. C. J. Johnson, Chairman.
Rev. R. E. Lee.
Rev. W. W. Simpson.

The duty of this Committee will be to put on local programs and look after local missionary work in general.

R. C. BOUNDS, Reporter.

THE DELEGATES ARE OFF

At the reading of these notes the First All-Southern Baptist Student Conference will be history, but at

the writing there is a fine delegation about to leave for Birmingham. There are 40 who will go. This is five above our quota. A few will go thru in cars but most will leave on the Special Coach. The Sponsor Mothers have been good enough to fix up box suppers so we will lose no time after we get to Birmingham in getting to the first meeting on time. We arrive at 7, and the night service begins at 7:30. Some of the best and most representative girls we have are going. They will be powers when they return from the conference with the inspiration and help they are bound to get.

SERMONETTES

Our pastor said Sunday: "The lost should occupy the same interest in the hearts of church people today as they did in the heart of our Saviour. For a person to be lost in this christian land is worse than for the heathen who never heard the name of Jesus. His punishment will be far severer. Your dollars and your prayers are mockery to God when you won't walk across the street to save a lost sinner."

NEW CAPITOL BUILDING, 1903



Governor Longino is largely due the credit for the preparation of the bill authorizing the erection of this beautiful and commodious building. The Legislature of 1900 voted the issuance of bonds to the amount of \$1,000,000 for its erection. Actual building operations continued

from March, 1901 to July, 1903.

We are told in the "Centenary Volume 1917" (which was placed in our hands by Dr. Dunbar Rowland, as were pictures of the buildings) that this New Capitol "emphasizes the advent of prosperity

and modern progress in the south."

Let Mississippi Baptists in the coming Convention plan more largely than ever before to help in the complete conquest of this southland and lay it as a trophy at the feet of our Saviour!

CHRISTIAN STATESMAN



Judge Sydney Smith

Chief Justice Sydney Smith of the Supreme Court of our State will be one of the prominent state officials in attendance upon the sessions of the coming Convention. He has been a Judge of the Supreme Court since May, 1909, and Chief Justice since October, 1912. He is an active christian worker, a member of the Board of Deacons and of the Building Committee of the First Baptist Church together with teaching the Sproles Bible Class.

EDUCATION LEADER



Dr. D. M. Nelson

For five years Dr. Nelson has been an outstanding spokesman for the cause of Christian Education in the capacity of Executive Secretary of the Education Commission. A great far-reaching program was started under his leadership at the Grenada Convention which opened the flood gates for Christian Education within our State.

Dr. Nelson has been with Mississippi College for twelve years and is now serving his second year as President of the Sunday School and B. Y. P. U. Convention. He is an orator of real ability and "the boys" draw in close when he takes the platform.

Convention Delegates

Please fill out the following, and mail at once to Brother J. H. Wells, Chairman of the Entertainment Committee, Jackson, Miss.
1926. Please reserve room and breakfast for me.

Name _____
Address _____

J. L. ENOCHS,
President

M. S. ENOCHS,
Vice-President

A. F. WORTMAN,
Sec'y & Treas.

Enochs Lumber & Mfg. Co.

MANUFACTURERS OF

HIGH GRADE MILLWORK AND INTERIOR FINISH

JOBBERS IN

SASH, DOORS, GLASS

COLUMNS AND BUILDING MATERIALS

Edwards Hotel

*Every Room
With a Bath*

DIRECTOR



Rev. J. S. Deaton

On April 1st, 1922, Dr. Deaton began work under the Missouri Baptist General Associational Board, serving as District Secretary of the Springfield district, in which work he remained until June 1st, 1925. On July 1st, 1925 he became Stewardship and Budget Director of the Mississippi Baptist State Convention Board.

The work in this Department has made steady progress during the past year. The number of budgeted churches have been materially increased; the amount subscribed to the 1926 Cooperative Program having been increased over the previous year more than \$100,000.00.

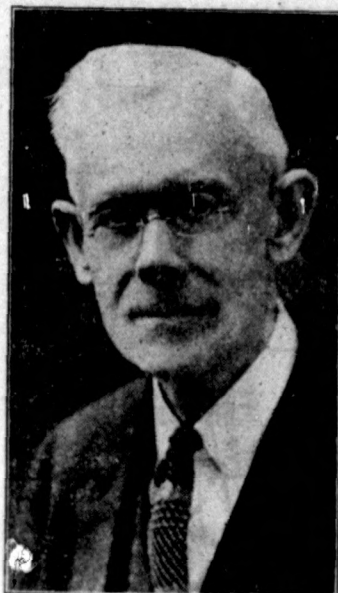
Stewardship classes have been taught in many of our churches, and a large number of tithers added to the list of Mississippi tithers.

Dr. Deaton says, "The immediate task of Mississippi Baptists is four-fold; First, to enlist every church in the State in the Cooperative Program of Southern Baptists; Second, to bring our constituency, as rapidly as possible, to recognize the tithe as the minimum of our stewardship of the material things with which God has so abundantly blessed us. Third, to make, at the earliest possible date, an every member canvass for the Cooperative Program and local church expense for the year 1927, seeking to enlist every Baptist with his life and material possessions that the kingdom of our God may come, and his will be done to the ends of the earth. Fourth, to create in the hearts of our people a cooperant spirit; helping them to see that the only sure road to victory lies in the way of New Testament cooperation—every man in his place, doing his part."

No preacher under the sun can resurrect a dead church. It takes the Spirit of God to perform the miracle.

Teacher: "Your composition about your dog you have copied word for word from your brother's."

Jimmy: "Well, it was the same dog."



Rev. L. E. Lightsey

Brother Lightsey has been colporteur of the Convention for twenty years; and is one of the best friends The Baptist Record ever had.

BOYS SOWING AND MOWING

Be careful what you sow, my boy,
For seed that's sown will grow,
And what you scatter day by day
Will bring you joy or woe.
For sowing and growing,
Then reaping and mowing,
Are the surest things that are known
And sighing and crying,
And sorrow undying,
Will never change seed that is sown.

Be watchful of your words, my boy,
Be careful of your acts,
For words can cut, and deeds bring blood,
And wounds are stubborn facts.
Whether sleeping or weeping,
Or weary watch keeping,
The seed that is sown will grow;
The rose brings new roses,
The thorn trees disclose
Its thorns as an index of woe.

Be careful of your friends, my boy,
Nor walk and mate with vice;
"The boy is father to the man;"
Then fly when sins entice!
The seed one is sowing
Through time will be growing,
And each one must gather his own;
In joy or in sorrow,
Today or tomorrow,
You'll reap what your right hand has sown!

Jesus probed deep and he probed hard, but he did it in love. Doubtless some bystander (if there had been such) would have said to him while talking with the rich young man, "Now, don't mention money to him, and probably you'll win him." Since he did mention it some wiseacre of this day would probably say, "Well, it was Jesus' own fault; he said the wrong thing."

Did you ever hear a fellow say, "The preacher said the wrong thing today and ran so and so off." We sometimes want them today whether they are converted or not converted.

There are two extremes. One fellow goes out grafting on fruit trees

and he knocks all the bark off and chips on the trunk of the tree. Another goes out and says, "Well, I just can't stand to cut anything off that tree, it looks so fine." The third goes out with the proper instruments and knowledge and cuts only

where it is proper so to do. Every minister and worker is one of these groups.

A dead church is a corpse that smells to heaven with its putrefaction.

"A GUARANTEED FEED"

Gober's Great Eight

GET THE
"Gimme
Gober's"
HABIT

Dairy and
Poultry Feeds

When Gober's
Feed Produces
for you
Tell-A-Friend

Don't say
"Give me
some mixed
feed"—
Say
"GIMME
GOBER'S"

Gober Great 8 Milling Co.

"The Mill of Friendly Service"

JACKSON, MISS.

SERVING the HOME



The Electrical Industry Has Contributed Much
Towards Increasing The Comforts of Homes,
Thereby Adding Greater Happiness and Contentment to Family Life.



The Mississippi Power and
Light Company

"Helping To Build Mississippi"

C. P. COUCH, Vice-President

Pep and Punch in Pointed Paragraphs

KICKERS' AND KNOCKERS'

"The wurld ain't like it wuz when me and you wuz boys and girls."

"Things sho is goin' to the dawgs now-a-days."

"I jes declare, looks like I 'ave the wurst time uv anybody in the wurld."

"Nobody seems to notice me here, and they all seem to think they aire better 'n I am."

"Well, siree! We do have the coldest winters and the longest summers these days ever, and everything goes dead-wrong. Why, the boys and the girls and the world in general is going to the devil as fast as they can and it seems as if everything is upside down, anyhow."

"Aw, shut up 'Gwan, now, and leave me alone!"

"A Merry Heart Doeth Good Like a Medicine." Proverb 17:22.

CAN THE GROUCH!

Who loves a grouch? Nobody—unless it's another grouch, and he's too grouchy to love anybody. The only reason that one grouchy fellow calls another grouchy fellow to mind is because of sympathetic vibration—there's no love to it.

Which brings us right to what we were going to say in the first place: "Can the grouch! Don't preserve it—can it!" Nobody wants to see a fellow wearing one, so why should we hide disagreeably behind a grouch when our efforts will be less than appreciated?

Do we happen to know any fellow, among all our acquaintances, who never smiles? If we do, we'll remember him all right. The contrast is unpleasing to say the least.

Don't you suspect that laziness keeps more folks from church than does indifference.

Jesus is probably hindered most of all by little men. He cannot command big situations with little men. There comes the ringing challenge of the Bible, "Quit you like men, be ye strong."

A preacher has faults and may not be a great orator or scholar, but there is no excuse for him being a craven or a compromising coward playing for popularity at the expense of the moral and spiritual welfare of an entire countryside.

Some men just wear trousers; they would disgrace a skirt; a set of hold-back-straps would more properly identify them.

THE TWO MASTERS



LIST
MY
DEEDS...



LIST
MY
DEEDS...

And Choose Now! Decide Forever!
Oh, Hear Ye God's Call! To You!

The challenge of Moses (1491 B. C.) was, "Whoever is on the Lord's side? Let him come unto me!" Ex. 32:26.

Listen to Elijah (910 B. C.), "How long halt ye between two opinions? If the Lord be God, follow Him; but if Baal, then follow him. And the people answered him not a word." 1 Ki. 18:21.

Jesus himself said, "No man can serve two masters: for either he will hate the one and love the other, or else he will hold to the one and despise the other. Ye cannot serve God and Mammon." Matt. 6:24.

John the Baptist, who lived with the Birds and beasts and the flowers (26 A. D.), "Prepare ye the way of the Lord." Matt. 3:3.

Joshua, the great warrior (1427 B. C.), "If it seem evil unto you to serve the Lord, Choose ye this day whom ye will serve." Josh. 24:5.

Isaiah, a major prophet (712 B. C.), "Seek ye the Lord while He may be found. Call upon Him while He is near." Isa. 55:6.

Solomon the wise man, would guide you aright (700 B. C.), "Boast

not thyself of tomorrow; for thou knowest not what a day may bring forth." Prov. 27:1.

The Unknown Writer to the Hebrews would be heard (74 A. D.), "Today if ye will hear, harden not your hearts." Heb. 3:15.

Jesus urges, "Therefore be ye ready, for in such an hour as yet think beware lest not the Son of Man cometh." Matt. 24:44.

Job, the best man of his time (1520 B. C.), "Because there is wrath, beware, lest, He take thee away with His stroke, then a great ransom cannot deliver thee." Job. 36:18.

Paul, the greatest exponent of Christianity, the world has ever known (60 A. D.), "Behold! NOW is the ACCEPTED time! Behold! NOW is the DAY OF SALVATION!" 2 Cor. 6:2.

God Himself, speaking directly through Ezekiel, the prophet (587 B. C.), "As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die?" Ezek. 33:11.

NOT AFRAID

The most admirable Christian character is the one who is not afraid. Not afraid, if need be, to face the very devil. Not afraid to stand up for the right against the wrong at all times and under all circumstances. Not afraid to declare a conviction, to rebuke a sin, or to denounce a fraud. Not afraid to espouse a righteous cause, although everyone else is antagonistic to it. Not afraid to refuse to conform to a custom, notwithstanding it is generally observed in the community.

The churches of today need preachers, and men and women, in them who are not afraid.

Those who do not go all the way with Christ will be left on the outside when the door of heaven is shut. You cannot get in at the straight gate with one bad habit hung to you, or even with a single evil thought in your mind. This thing of being a Christian means no half-way separating yourself from the world, the flesh and the devil, but bidding them all farewell forever.

Jesus, who went barefooted about Palestine, is not going to put on patent-leathers to walk down the carpeted aisle of a costly church.

Hypocritical church members may fool some folks, but God is viewing their capers through a forty thousand power telescope.

A real good man may be unpopular in this world, but he will ride in the inaugural parade in glory.

UNIQUENESS PERSONIFIED

SHOULD some folks pray more, pay more and bray less.

SHOULD it be hard to believe that the ancestors of some people were bairless insects.

SHOULD it be hard to see the similarity between the ancestral monkey and some people.

SHOULD companions of bootleggers be decent citizens.

SHOULD decent citizens be companions to bootleggers.

SHOULD gossipers know when they beaten.

SHOULD a quitter win or a winner quit.

SHOULD real religion fail to make a fellow pay his debts (maybe that is one reason why some people don't want it.)

SHOULD a cheat, defrauder or debt-beater ever be found to have a case of real religion.

SHOULD some people realize that they are not as good as the Devil—he does go to church while they do not.

CROWN CHRIST
KING in
MISSISSIPPI

B. Y. P. is "on the the vigor who has b Y. P. U. f have been attained. much stat last year Unions in

Baldwyn J

Four Ju Y. P. U. f

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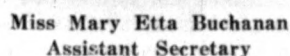
8. He away fee those ex performa

9. I hih faith

The church, here. V will cor while.

A. J. Wilds
Secretary

B. Y. P. U. work in Mississippi is "on the bound" largely due to the vigorous leadership of Mr. Wilds who has been State Secretary of B. Y. P. U. for eight years. High aims have been set and usually they are attained. While we do not have much statistics on this work our last year book shows a gain of 296 Unions in 1924 and a gain of 8,977



members the same year. A gain of 1,000 percent in the number of Unions is reported for the last ten years.

Miss Buchanan came into the work about a year ago and has greatly helped Mr. Wilds to keep the B. Y. P. U. spirit aflame. She helps largely with the Juniors and Intermediates.

Baldwyn Juniors Get Bible Readers Awards

Four Juniors from the Junior B. Y. P. U. at Baldwyn have kept up

their Bible Readings for two years and are receiving the One Year Bible Readers Certificate and the seal for the second year. We congratulate

Theodore Roosevelt, than whom there have been few greater Americans and Christian statemen, gave the following reasons why people should go to church:

1. In this actual world, a churchless community where men have abandoned and scoffed at or ignored their religious needs, is a community on the rapid down grade.
2. Church work and church attendance means the cultivation of the habit of feeling some responsibility for others.



Said
Theodore
ROOSEVELT:

3. There are enough holidays for most of us. Sundays differ from other holidays in the fact that there are fifty-two of them every year—therefore, on Sundays go to church.

4. Yes, I know all the excuses. I know

7. He will take part in singing some good hymns.

8. He will meet and nod or speak to good, quiet neighbors. He will come away feeling a little more charitably toward all the world even toward those excessively foolish young men who regard church-going as a soft performance.

9. I advocate a man's joining in church work for the sake of showing his faith by his works.

There are plenty of other reasons why people should attend church, but it is not needful that all of them be enumerated here. We are convinced that a fair trial of church attendance will convince any open-minded man or woman that it is worth while. **MAKE YOUR START TOMORROW.**

that one can worship the Creator in a grove of trees, or by a running brook, or in a man's own house just as well as in a church. But I also know as a matter of cold fact the average man does not thus worship.

5. He may not hear a good sermon at church. He will hear a sermon by a good man who, with his good wife, is engaged all the week in making hard lives a little easier.

6. He will listen to and take part in reading some beautiful passage from the Bible. And if he is not familiar with the Bible, he has suffered a loss.

these Juniors and commend their ways to all other Juniors. Frances Cole, Edna Earl Norman, Forest Allen Prather and Cecil Nanney are the Juniors, their leader being Miss Annie Lou Swaim.

Tithers and Bible Readers of Beaumont Adult Union

Mr. H. L. Clarke, Bible Readers Leader for the Adult Union of the Beaumont church, asks for Bible Readers Certificate for Mr. W. G. Griffin and Mr. Baylis Overstreet, who have kept up the Daily Bible Readings for two years. He also gives the names of seven members who are titheers. We give herewith the list: Mr. Baylis Overstreet, Mrs. E. N. Spradley, Mrs. Cora Jones, Mr. J. R. Groves, Mr. W. E. Small and Mr. and Mrs. H. L. Clarke. That is according to the Bible plan and has the assurance of the blessings of the Lord.

Hope Church, Neshoba County

During the week Oct. 17-22 it was our privilege to be at Philadelphia for some work. The work was in the evening, 6:15-8:30, the last fifteen minutes given to general conference work. Miss Buchanan had charge of this conference period, making it possible for your Secretary to leave at eight fifteen to drive nine miles to meet a faithful group of interested people at Hope church. It was nearly nine that night when we reached there but they were there and stayed for an hour. The result was the organization of a good B. Y. P. U. with two groups. Mr. C. L. Turner was elected president, Miss Edna White, Secretary, and the Group Captains were Mrs. Lula Goldman and Mr. V. C. White. A people willing to come at that time of night in the busy season of crop gathering can put over any kind of a program, and so we look to this B. Y. P. U. as becoming one of our best.

Coldwater Church, Neshoba County, Organizes

On Monday, Oct. 18th, the young people of the Coldwater Baptist church met with the State B. Y. P. U. Secretary, Mr. Wilds, and began to organize a Senior and Intermediate B. Y. P. U. Mr. Wilds came out from Philadelphia four afternoons to our school house and after organizing coached us in putting on two programs in the Senior B. Y. P. U. The Intermediates were also organized under the leadership of Mr. Hall from Philadelphia. The Senior union was divided into two groups. The following officers were elected and we hope to have a real good B. Y. P. U.: President, Mr. J. G. Cleveland; Vice-Pres., Jewel Turner; Cor. Secy., Ruby Lee Johnson; Bible R. L., Edna Hardy; Recording Secy., Hazel Cooper; Treasurer, Rodney Johnson; Chorister Mrs. J. G. Cleveland; Pianist, Etna B. Johnson. Group Captains, Katie Johnson and Lester Barham. Dewitt Barnes was appointed a member of the Instruction committee R. B. Barham a member of the Social committee, Ethel Turner a member of the Missionary commit-

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tee and Vertis Matthews member of the Membership committee.

—Ruby Lee Johnson, Cor. Sec'y.

East Moss Point B. Y. P. U. Has New Officers

The following officers to take charge of the B. Y. P. U. are as follows: Pres., Miss Hazel Rhodes; Vice Pres., Mr. Carnley; Sec., Mrs. Carnley; Cor. Sec., Mrs. R. C. Verbeck; B. R. L., K. R. Simmons; Chorister, K. R. Simmons; Pianist, Mrs. Smimons; Group Captains, Mr. R. C. Verbeck, Mrs. K. R. Simmons. We have nineteen members in the Senior B. Y. P. U. now. This month our Group Captains are enlisting people to read the Bible. They be-

Continued on page 24

Sunday School Department

THE SUNDAY SCHOOL LESSON,
November 7, 1926.
R. A. Venable.

The Fall of Jericho, Joshua 6:12-20.
INTRODUCTION:

The new leader of Israel comes before us in the light of a military commander, at the beginning of a campaign, the results of whose achievements have left their impress not only upon the destiny of a nation, but upon the history of ancient and modern civilization. The program of his campaign differs from all others in that it was not of his own making, nor was it conceived and placed in his hand for execution by some superior military genius, whose achievements in the field of tribal and national conflicts had clothed him as a master in the arts of war. He did not get his orders from any human generalissimo nor gather his inspiration from the personnel of his army, nor the superior efficiency of his weapons of warfare. He did not rely upon the strength of any human arm, nor the sagacity of any human brain in his assault upon the walled city of Jericho, whose ramparts must be taken and destroyed, or Israel could not pass in and possess the land promised to Abraham, Isaac and Jacob. We read of walls high, firm and broad, but nothing is said of catapults, battering rams and engines of mighty power, whose impact pounded the walls to the ground. One hears only the tramp of armed men, and the sound of rams horns, and sees only the priests bearing the ark of Jehovah. How foolish and unimportant all this to the eye and ear of an ancient and modern warfare!

But, "by faith the walls of Jericho fell down." (Heb. 11:30). It is

instructive to note the preparation made by Joshua for the exhibition of this marvelous achievement of faith. (1) The people were commanded to sanctify themselves before entering upon the conquest of the country. (chap. 3:5). The complete consecration of the whole nation was an indispensable condition to the manifestation of Jehovah's power in subduing their enemies. (2) Circumcision, required of every male born in the families of Israel, not observed during the wandering in the wilderness, was now restored. This ordinance was the seal to the covenant of promise made to Abraham. It was the seal of their title to the land they were now to recover to themselves from the possession of an alien people. The validity of their claim was found in the covenant of promise to Abraham. To authenticate this claim the ordinance of circumcision must be held in perpetual observance. (3) The celebration of the Passover, so long neglected was revived. It was of supreme importance that this memorial of their delivery from bondage should be celebrated as they came to the borders of the land of freedom. (4) Not the least of these preparations was the minute and positive instructions given the people as to the orders to be obeyed in their passage across the River Jordan, which rolled between them and the land of promise. These instructions were the test of their obedience. God is not the author of confusion. He does not trust his cause to the caprice of men, nor to the haphazard fortunes of ignorance. God hates disorder and confusion and can find no place for ignorance. Ignorance and disorder are the instruments of the devil, and find no place in the pro-

gram of the kingdom. The whole redemptive plan of God is designed to bring out of chaos a kosmos, a well ordered world. Organization and concert of action are indispensable to the accomplishment of all great and worthy undertaking, though Jehovah himself inspire the movement and assure its success. (5) That Joshua might have an accurate knowledge of the conditions of the city so soon to be attacked by him he sent a couple of spies within its walls to find out and report to him the results of their discovery. As a military measure, it was both wise and safe to find out the spirit and strength of the enemy. The spies were sent upon a perilous mission, and had it not been for the kind offices of Rahab, the harlot, their lives would have been the cost of their daring. God's intervention in their behalf, through the cunning craftiness of this woman of evil character and repute, protected them against the fatal end which the enemy sought to inflict upon them. (6) That Joshua's faith might be stimulated, and all doubt of Jehovah's approval of his assault upon the city be removed forever, the Prince of the Host of Jehovah stood before Joshua with drawn sword. Joshua challenged his presence and the purpose of his appearance at a time when the destiny of Israel was hanging in the balance. The reply of the Prince of the Lord's host was assuring. The majesty of his presence and the matchless dignity of his character made the very ground beneath Joshua's feet holy, and he was bidden, as was Moses at the burning bush, to remove the shoes from off his feet, indicating that the mission of Joshua was the continuation and completion of that of Moses. Moses led Israel out of the land of bondage, Joshua was to lead them into the land of freedom. Both were instrumental in carrying on to completion the world-wide and long purpose of Jehovah. When the Prince of the Host of Jehovah assured Joshua of the complete victory over Jericho he gave him a di-

rection, how Israel was to compass the city under the leadership of the Ark of the Lord, and how, when the wall of the city had fallen down the people were to act. Implicit obedience of what in its nature was symbolical was absolutely requisite, and Joshua communicated the command to the Lord, both to priests and people.

1. Now Joshua is ready, without further preparation or delay to advance against the walled city of Jericho, which stood as a formidable barrier between him and the coveted and promised possession.

"And Joshua rose early in the morning and the priests took up the ark of Jehovah. And the seven priests bearing the seven trumpets of rams horns, before the ark of Jehovah, went on continually and blew the trumpets; and the armed men went before them, and the rearward came after the ark of Jehovah, the priest blowing the trumpets as they went. And the second day they compassed the city once, and returned into camp; so they did six days." (Verses 12-14).

(1) The day has arrived to strike the first blow in the conquest of Canaan. Jericho, the strongest fortress in the land, stood only a few miles distant from the camp of Israel. Jericho must be destroyed! The magnitude of the undertaking awakened in Joshua the spirit of alertness and promptness of action. "Joshua" rose early in the morning. The more formidable the task, the more promptness of action is called for. The King's business requires haste. (2) The formal array of Israel's forces in this first assault upon the enemy presents a dramatic aspect. It reminds one of a festive procession on some gala day. It has none of the features of war, of carnage and death. "Day by day, a solemn procession left the camp of Israel. First came lightly armed men, then followed seven priests blowing continually, not the customary silver trumpets, but large horns, the loud sound of which penetrated to the

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far distance, such as had been heard at Sinai. The same kind of horns were to be used on the first day of the seventh month, and to announce the year of Jubilee. Thus heralded, came the ark of Jehovah, borne by priests and after it the rearward of Israel. For six successive days the solemn procession compassed the city, appearing and disappearing with an ominous silence, broken only by the loud shrill notes or long drawn blasts of the rams horns, borne and blown by the priests at recurrent intervals. (3) There was nothing in the six days performance to add to the fears of the terror-stricken population immured behind the walls of the city. The walls were unimpaired and each day would allay their fears and inspire in them a growing sense of security. Nor were there any indications visible to the encompassing host, that each day's march was an advance to final victory. Faith was the impelling power which moved them to action. The six days march around the city was a test of their faith which was too firmly laid in the promise of Jehovah to require the succor of crumbling foundations and creaking walls. They walked by faith and not by sight.

2. The final day arrives and the beleaguered city stands as firm and formidable as it did on the first day of Israel's march around it. The last section of Jehovah's program on this seventh day now calls for execution. "And it came to pass on the seventh day that they rose early at the dawning of the day and compassed the city after the same manner seven times, and it came to pass at the seventh time, when the priests blew the trumpets, Joshua said unto the people, Shout, for Jehovah hath given you the city, and the city shall be devoted, even it and all that is therein, to Jehovah; only Rahab, the harlot, shall live, and all that are with her in the house, because she hid the messengers that we sent. But as for you, only keep yourselves from the devoted thing, lest when ye have it, ye take of the devoted thing; so ye would make the camp of Israel accursed and trouble it. But all the silver and gold and the vessels of brass and iron are holy unto Jehovah; they shall come into the treasury of Jehovah. So the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and he took the city." (Verses 15-20). (1) And the Sabbath day made sacred as a memorial of God's creation of his creative activities is chosen as an epoch making day, marking the initial step in the realization of the covenant promise made to Abraham and his seed, to give him a land, which he had not seen. The faith of Abraham which moved him to leave his home and native land was no more impelling than was that which animated Joshua and the host of Israel on the Sabbath day when they stormed the city of Jericho and raised it to the ground. (2) The abiding confidence in the promise of God is disclosed in his words to his

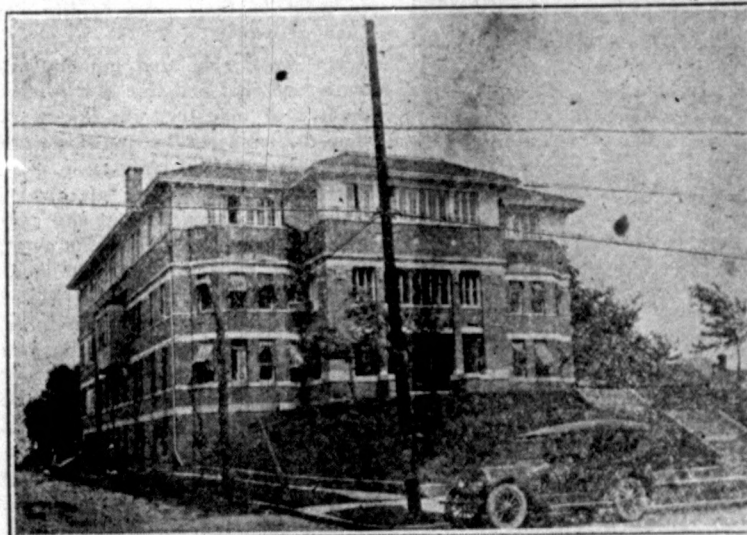
people to "shout, for Jehovah hath given you the city," Strange words are these to the incredulous while the walls of that mighty fortress stood firm and defiant. The foundation of his faith in final victory was not dismantled walls, but the promise of Jehovah. This was "the substance of things hoped for, the evidence of things not seen." (3) The firmness of his faith is further evinced in the charge he gives to the people as to the disposition which they are to make the inhabitants of the city and spoils which are soon to pass into their hand. They slay every inhabitant and destroy the soppils. There were two outstanding exceptions to the orders given. Rahab, the harlot, and her household, were to be spared, "because she hid the messengers that we sent." The silver and gold and the vessels of brass and iron are holy unto Jehovah. They must be turned into the treasury of the Lord. (4) The people were responsive to the command of their leader. They compassed the city seven times with a great shout, accompanied by the mighty blast of the rams horns in the hands of the priest. The earth trembled beneath Israel's feet, the walls trembled, crumbled and "fell down flat." There was nothing left to divert any man from a straight line into the midst of the terrified dismayed and helpless population whose consternation was quickly ended by the edge of the sword in the hands of the soldiery of Israel. The fate of one of the strongholds of Canaan is one of the incidents in the unfolding purposes of God. It sets the seal of God's presence and exercise of his omnipotent power upon the field of human history. The instruments employed in the destruction of this ancient city were far too insignificant and inadequate to the accomplishment of so great an undertaking, unless they were wielded by the supernatural power of the God of Israel. The means and methods were chosen not by man, but by God, and their effectiveness was an operation of Jehovah's might working through the weak things of earth.

REVIVAL CLOSES

For over a week a local revival has been going on. Brother Franks has been doing his own preaching, leading the singing, and he even sang in a quartet one night. Interest has been good and the spirit fine. Special prayer meetings have been held during the week and just before the services. A number of young people from our Junior and Intermediate Departments have been saved, and four college girls have joined our church during the meeting. The orchestra has helped in the music each night, and while the meeting has been a quiet one, it has been successful.

This ad appeared in the Goose Creek (Indiana) Sliphorn: "The ladies of the Goose Creek Church have discarded clothes of all kinds. Call at the church and inspect them."

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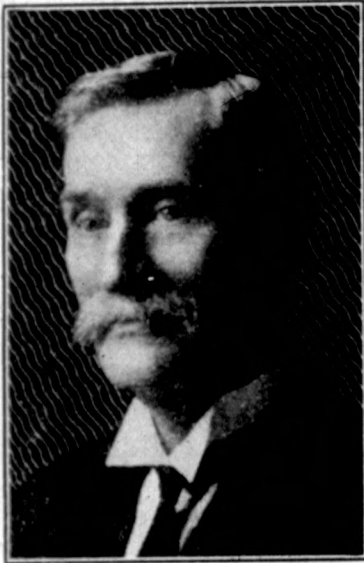
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MISS JULIA DAINWOOD, Supt.,
Baptist Hospital,
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The Baptist Orphanage



Dr. J. R. Carter
Superintendent

(By Mrs. G. A. Carothers)

The Baptist Orphanage was established twenty-nine years ago, in 1897, by Dr. L. S. Foster. The beginning of course was very small, rented cottages with no conveniences, but the hearts of the small force were in their work of loving ministration to these helpless little ones, so the work grew from the very first.

In 1903 Dr. J. R. Carter succeeded Dr. Foster as Superintendent, which post he has held ever since with a remarkable degree of success. From this small beginning the Orphanage has grown to a large plant of 112 acres of ground and seven large brick buildings. Sixty acres are in cultivation, to furnish fresh vegetables for the children, feed for the farm animals. They not only have vegetables in season but raise enough sweet potatoes to last thru the winter. They raise the finest corn to be found in this vicinity. Several acres are in the ground proper, while several more furnish pasturage for the herd of twenty cows, they in turn furnishing fresh milk and butter for the children.

The buildings are, three dormitories, one for the boys and two for the girls. The school building, Nursery, Superintendent's Home and workshop.

The two story School building contains five well lighted school rooms and a large auditorium.

The Nursery is for the Babies from two to six years of age. It contains the Matron's room, sleeping quarters for the boys and same size room for the little girls. Five of the larger girls stay in the Nursery to assist the Matron, with the children, this is planned so as not to interfere with their school work. The Babies have a play room for bad weather and a room fitted up with Kindergarten furnishings, sand tables, tables for drawing and cutting. They spend an hour or two there every day, where they are entertained in an instructive way. Their building is enclosed with a fence, so the older children can not

intrude on them and they can not roam beyond the Matron's voice.

The Supt's home is the latest addition, it is a beautiful brick building with nine rooms, the office and file room are in this building, and it affords comfortable quarters for Mr. and Mrs. Carter who have given most of their lives to the Orphanage work.

The work shop and laundry are under one roof and this is a perfect beehive of industry. In this work shop the boys detailed for this work are given practical training in wood work and manipulating machinery, cement work, pipe fitting, and general repair work. When the Supt. home was built the boys did much of the work, and all of the finish work was done by our home force, and the painter said that it was the best piece of work he had ever painted. So the children of the Orphanage are learning the rudiments of several trades, besides their work on the farm and in the dairy all of which is done with the supervision and help of men ably fitted to instruct them.

The girls under the guidance and direction of fine Christian women do the cooking and laundry work, the house cleaning, and mending for this large family, and also are learning to do all kinds of sewing, and to refit and make over garments which is an accomplishment all in itself.

While these boys and girls are given along all practical lines, their higher education is by no means neglected.

They have a graded school thru the sixth grade with college graduates as teachers who keep their school work right upto the notch. When they are ready for the seventh grade they enter Jackson Central Jr. High where they go until graduation, and those who are ambitious for a college course a way has always been provided; sometimes a church, sometimes a Sunday School class, and sometimes by an individual who is willing to help educate a worthy boy or girl. At present two girls are in Womans College, one supported by the W. M. U. Scholarship. One in Blue Mountain, one in Hillman. If you could just know these splendid boys and girls you would see that they would be an ornament in any society and a credit to any home.

The practical and educational training has been touched on, but most important of all is their Spiritual training, which is foremost in the hearts and minds of all the Orphanage force. There are daily devotional exercises. They have an enthusiastic Sunbeam band for the smaller children, four enthusiastic and efficient B. Y. P. U.s, two Juniors, one intermediate, one senior. These organizations show up well with any in the city. The children are given training in these and the Sunday School, that will fit them to hold their own in any church work in after life. They are taught a reverence and gratitude to God that is rarely found in the youth of to-day.

As proof of this, out of the 1,179

children who have been given a home in the Orphanage, less than one per cent have failed to make good.

To show that their health is well looked after, out of all these children, an average of 175 at a time, there has only been one death in the past seven years, a little boy had Flu, which went into pneumonia.

The question is often asked, when they are grown what becomes of them? They have never turned one out. The boys naturally strike out for themselves a little earlier than the girls. They are scattered over our State, making good citizens, doing honest work, some have risen to prominence in their community. The girls also hold well paid positions. The first girl to come to the Orphanage, now holds a responsible Government position in New Orleans. There are a number of teachers, nurses and the majority of them have married and are making christian homes of their own, putting into practice the useful and good things taught them in the Orphanage.

The Baptists of the State are justly proud of their Orphans Home and feel that very dollar they put into it repays them a thousand fold because it is helping to take little uncared for children, that might have become driftwood and even worse, and mold them into christian men and women well able to fight the battles of life.

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East Mississippi Department

(By R. E. Breland.)

Oakland Meeting

For ten days, beginning on Sunday, Oct. 10, 1926, the Kyzar-Canzoneri Evangelistic force of our Baptist State Board, conducted revival services in the town of Oakland, Yalobusha County, under the auspices of the Oakland Baptist Church. The meetings were held under the big tent located on the campus of the Yalobusha A. H. S. Supt. J. M. Kennedy and his corps of splendid teachers gave every assistance possible, for which we are indeed thankful.

The student body of the school attended in force at both services each day. Several of the students were converted and joined the Baptist Church. There were 14 baptisms—all from the student body. Two joined by letter.

The devil put up a hard fight against this meeting. He used both those inside and outside of the churches. Dancing and card playing had become a usual pastime in some of the "society" homes of the town and when the preacher attacked these cancers the fat was in the fire. But Kyzar "laid on hard" and the cohorts of evil howled.

On the last night of the meeting the vote of the large audience was taken on the dance proposition and 75%, possibly all the Christians, of the audience voted against the dance. Most of the teachers and many of the students stood against dancing. That was a great victory.

Brother Kyzar preached some of the strongest sermons on the plan of salvation and against sin I ever heard. He spared neither friend nor foe, but told it just like it is. He did not preach a mushy, "good-Lord-good-devil", man pleasing kind of milk and cider gospel just to suit everybody and offend none, not even

the devil, like so many of the present day goody-goody evangelists are doing; but he put it straight from the shoulder. Of course, he was not as popular as he might have been had he soft-soaped and sugar-coated the sins of the people, but I am sure he is more popular with God; and that is the thing that counts. Bro. Canzoneri also brought some great messages in song and in his quaint way put in some strong blows against sin and for righteousness.

If you want a fearless force of evangelists, one that will tell the people the truth and preach the pure, unadulterated gospel of Jesus Christ, you will make no mistake to get "Bill and Joe".

Some mighty fine people live in Oakland who believe in the right and will stand for it. Some are weak and unable to stand the test when the devil's crowd puts on a program. We praise God for the faithful and pray for the puny weaklings. This meeting is going to do a lot of good in this little city, I am sure.

We especially want to thank God, first, for sending these brethren this way—it was a divine coincident that brought them. We thank these evangelists for their bold stand for the truth and against sin, also Supt. Kennedy and his corps of Christian teachers and the fine members of the student body for their splendid cooperation. Brethren Gooch, Dollihite, Clements, Pritchards and others for their fine work and Mrs. McPherson for faithful service as pianist. The evangelists said that the cooperation in regard to the work on tent was never so good as it was here.

A splendid contribution was made to the work of evangelism. We thank every contributor. To God, be the glory for the victory.

Notes and Comments

The Kyzar-Canzoneri Evangelistic force is at Walnut Grove, Leake Co., this week. They come to Scuna Valley, Yalobusha, the first of August next year, for a two weeks' meeting.

Dr. R. A. Kimbrough, of Charleston, was in the Oakland services. He visited Dr. G. H. Crutcher at New Orleans last week. Dr. Crutcher being in poor health. We wish for him a speedy recovery.

The Executive Board meeting of the Yalobusha Association convened with Water Valley Church the fifth Sunday in this month. Some of our State workers were present.

Rev. L. E. Hall, of Hattiesburg, was to have preached for the church at Coffeeville the third Sunday, but he was taken with la grippe and could not come. We were all disappointed. He will be with us the third Sunday in November.

Rev. J. E. McCraw has accepted the call of the Pleasant Hill Baptist Church, located at Conehatta in Newton County, to succeed Rev. Clyde Bufkin, resigned.

Every local Baptist church in the South should put on the Every Member Canvass this Fall for the Unified Budget, and give to the Lord's work on the stewardship basis. It is scriptural and right. Why claim to be a Baptist, and not do the things Baptists do?

People who dance, play cards, especially for prizes, sell goods, gas or other merchandise on Sunday, should not be teachers or officers or hold other positions in churches, or Sunday Schools. They hurt more than help.

Wife: "Did you notice the chin-chilla coat on the woman sitting in front of us at church this morning?"

Husband: "Er-no. Afraid I was dozing most of the time."

Wife: "Um! A lot of good the service did you."

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TUBERCULOSIS

neglect of this disease
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For information or advice write
SOUTHERN BAPTIST SANATORIUM
El Paso, Texas

The Present and Future Work of The Relief and Annuity Board Requires Greatly Increased Endowment

FOUR WAYS TO HELP

1. SEND A CHECK. Men and women of means can and should make voluntary gifts in excess of their regular budget subscriptions.
2. PURCHASE A LIFE ANNUITY BOND. A means by which one may give while he lives and live on what he gives. Interest rates liberal.
3. MAKE AN ESTATE NOTE. Such a note bears no interest and the obligation is paid after the maker's death.
4. GIVE IN YOUR WILL. A steward who would be found faithful will not fail to devise carefully and proportionately for kingdom interests.

THE RELIEF AND ANNUITY BOARD

of the Southern Baptist Convention, Dallas, Texas
William Lunsford, Cor. Sec'y Thos. J. Watts, Associate Sec'y

THE PRIDE OF ALL MISSISSIPPI BAPTISTS



THE CHURCH
"Magnanimous factor in the
Moulding of Character"

FIRST BAPTIST CHURCH
DR. B. H. LOVELACE, Pastor
Clinton, Miss.

A PREACHER'S MISHAPS

It was not this scribe, for he was a boy then, but it is a true story and he, to whom it happened, has long since gone to where preachers have no mishaps.

The occasion was that of an association, far out in the rural districts, in the days when folks went to associations, went far and near, went to stay until they adjourned.

There was a home in the community where great preparation had been made for company, and the company was there, both men and women. Among the many others, there was a preacher, a funny preacher. He was noted for his "mnokey notions" and "clownish" ways.

The hour of the "scene" was that during which the evening meal was being served. It was in an old-fashioned house, the chimney of which had fallen down and had been cleared away. Over the opening, in which had been a hugh, yawning fire-place, there was a curtain which not only answered as shutter and

screen, but covered up the unsightly appearance of the hole in the wall.

The table was laden with the many good cookies characteristic of country homes, and was headed towards that treacherous curtain. The guests were seated, the preacher, the guest of honor, at the head of the table. Somehow the preacher finished his supper before the others, and then, nobody knew why, he tipped his chair far back to lean against the wall. But, alas! there was no wall. The curtain yielded to his overloaded anatomy and out he went. As he went he shouted (but it was unnecessary) "Look at me!" Everybody looked. The curtain closed behind him and he was on the outside in the dark.

New S. S. Pupils.

We welcomed into Sunday School the following new members last Sunday:

Laura Lee Simmons, Mary Rowan, Ethyl Fitzgerald, Vivian Moore and Lewise Cole.

IN MEMORIAM

RESOLUTION OF LOVE AND RESPECT

Whereas God in his infinite wisdom saw fit to call Brother Jas. A. E. Spencer from us, and we will, henceforth, be deprived of his presence and fellowship;

Therefore, be it resolved by the Fellowship Baptist Church, Bellefontaine, Miss.

1st, That in the death of Brother Jas. A. E. Spencer the church has lost one of its loyal members, one of its most ardent supporters, and one to whom the Gospel was dear.

2nd, That the Board of Deacons lost a wise councillor, an earnest, sincere and sympathetic co-worker.

3rd, That the community lost one of its most valuable men, and the going of his influence from among us is an irreparable loss.

4th, That the family lost a devoted father and husband, whose life was spent in their service of his

fellowmen.

5th, That a copy of these resolutions be sent to the family of the deceased.

Respectfully submitted,
Committee.

Caughman.

James William Caughman was born Nov. 2, 1871, died Oct. 12, 1926. He was the son of Rev. L. J. Caughman. His death was a shock to the whole community. He fell dead in front of the gate. He was married to Miss Lula Ducksworth, Feb. 22, 1890. To them were born seven children, five living.

He joined the Baptist Church at Goodwater in August, 1888. He was in the organization at Burns Church, and was the church clerk. He was a good husband, a tender father, loved his family and his church, and was one of our best men. He was buried at Goodwater. I was assisted in the funeral service by Rev. J. P. Williams, R. L. Wallace, C. S. Thornton, T. B. Winstead, W. R. Allman and Robert Thompson.

D. W. Moulder.

WHY CHINA NEEDS MISSIONARIES

According to Rev. L. B. Olive, Baptist missionary to China now home on furlough, there are 300,000,000 persons in China who have never heard of Jesus Christ so much as one time. Surely Southern Baptists ought to enlarge rather than

retrench their work in that country, as well as all the sixteen others in which our Foreign Mission Board is operating.

JOTTINGS FROM LOUISVILLE.

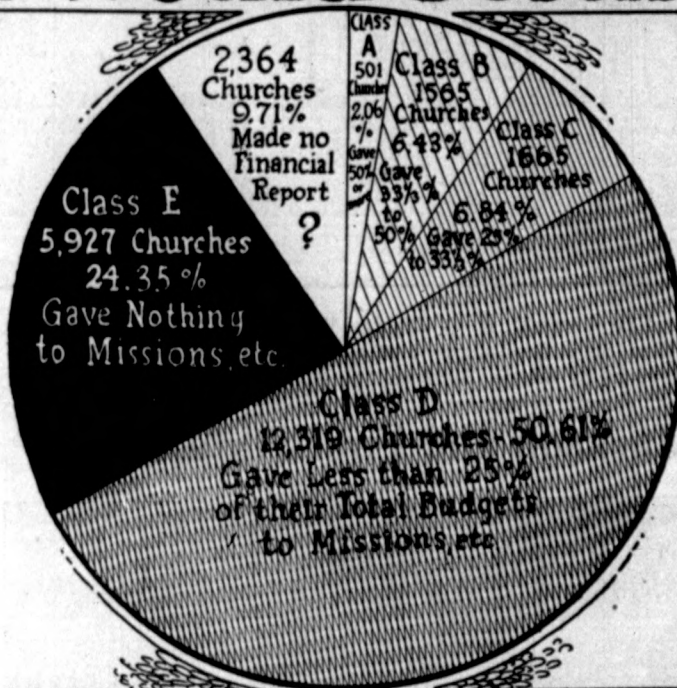
The Mississippi students of the Southern Baptist Theological Seminary met in the chapel of Norton Hall October 20th for the first regular monthly meeting. Mission-

ary Day is observed in the Seminary once a month and on this day the various state groups meet separately for sessions of council, business, and fellowship. After these meetings all of the state groups and visitors meet together in the chapel for reports of the actual work done by seminary students and for the address of the day.

(Continued from page 10)

Nominating Committee and presented to the Board for election. The Board meeting seldom consumes more than two days time. The Board members serve without remuneration except such amounts as are necessary for defraying actual expenses while in attendance upon the meeting.

What Would Jesus Say?



A Diagram of Southern Baptist Gifts to Missions and Benevolences in 1925

If Jesus Christ should make a personal visit among Southern Baptists today and learn that, taken collectively, we gave, on an average, only \$2.26 per capita to all missions and benevolences last year, while we put \$8.43 per capita into our purely local work, how would he feel about it? What would he say?

A careful survey of the record of the individual churches in the matter of their gifts to missions and benevolences, just completed by Dr. E. P. Alldredge, statistical secretary, reveals the fact that 5,927 churches listed as cooperating with the Southern Baptist Convention, or 24.35 per cent of the total number of churches, gave absolutely nothing to missions and benevolences last year. Furthermore, 12,319 other churches, or a fraction more than one-half, applied from 76 to 99 cents out of every dollar raised to purely local purposes; while 1,665 churches applied from 67 to 75 cents, and 1,565 churches from 50 to 66 cents out of every dollar to local church work; whereas only 501 churches in the whole South "broke even with the Lord" and gave 50 cents or more out of every dollar raised to our great missionary and benevolent causes.

A SURE REMEDY PROPOSED

The remedy that can be easily applied and which must be applied sooner or later, unless we are to wreck all our great mission enterprises, is that all our cooperating churches give not less than one-third of every dollar contributed to the denominational program; while the churches which are not heavily loaded with local enterprises should give from 40 to 50 and even 60 per cent, or more, of their total contributions to the missionary and benevolent

causes of the denomination. This can be made easier for the churches through enlisting more of their members as regular contributors by means of a thorough Every-Member Canvass.

REMEDY SHOULD BE APPLIED NOW

The time to apply the remedy is NOW—NOW, before the budget for next year is made up. Let the pastors write Dr. Alldredge at the Baptist Sunday School Board, Nashville, for a copy of the survey, study the needs of our missionary, educational and benevolent enterprises, look the whole situation squarely in the face, awaken the consciences of the deacons and finance committees in the churches on the subject, and fix a larger percentage of next year's budget for missions and benevolences.

If Southern Baptists, as a whole, had in 1925 given a third of all the money that went into the treasury of the local churches to our great missionary and benevolent causes, we would have had \$13,000,000 for these enterprises instead of \$8,500,000! It is high time that Southern Baptists do a worthy part by their great denominational program.

HEROIC LEADERSHIP DEMANDED

The general situation affecting all our general work is too well known to demand rehearsal here. If ever we needed heroic leadership in our churches it is NOW, and we implore our pastors, deacons and finance committees to cooperate in providing that leadership IMMEDIATELY. Write your state secretary for literature and suggestions, if necessary, but by all means inform the people and then secure their subscriptions to missions and benevolences through taking a thorough every-member canvass.

Cooperative Program Commission



Tablet Placed By Local U. D. C. Chapter Mark-
ing First State Capitol Occupied at
Present By Baptist Building.

First Building In Jackson and First State Capitol



It is a matter of common knowledge to all students of history that in the selection of a site for the State Capitol there was quite a bit of keen rivalry. Natchez felt that she ought to have it because of early settlements in that district. Clinton, then Mt. Saius looked with some

disdain upon the "Pearl River site" but it was finally decided in favor of Jackson.

The first State Capitol as you see it here was a rather small two story brick building, erected in 1822 at what is now the northeast corner

of Capitol and President Streets. About \$3,000 were spent in erecting it. Imagine such a thing! Possibly one of the greatest events occurring within and about its grounds was the visit of Andrew Jackson in 1828 while a candidate for the presidency.

Continued from page 17
gan last Sunday night and so far have about fifty (50) people reading the Bible. —Mrs. K. R. Simmons, Retiring Cor. Sec.

A report from the Junior B. Y. P. U. at Union shows that they have

had a good growth since reorganization in August. Mrs. H. H. Brown, their Leader, says that they started with ten members and now have thirty eight, enough really for two Junior unions. We congratulate them on reaching their constituency. The Practical Motto of the B. Y. P.

U. is ALL Baptist Young People Utilized.

Water Valley Has New Line-Up of General Officers

We have the report from the Water Valley church giving a new list of General Officers for the B. Y. P.

U. Miss Nellie Johns is now the B. Y. P. U. Director; Mr. Elliott McVey, the Associate Director; Mr. Charles Beall, General Secretary; Miss Texia Mae Thorne, Corresponding Secretary, and Miss Wilma Bennett, Chorister. This is a good line-up and promises to the Water Valley church one of the best B. Y. P. U. Departments in the state. They haven't a new pastor, and yet he is new. New each Sunday in enthusiasm and progressive spirit and these qualifications will go far toward making the B. Y. P. U. work in any church a success.

Our Calendar for NOVEMBER

November is "Stewardship" Month. Our verse is "What shall I render unto the Lord for all His benefits". We should pledge ourselves anew to His work. Let the Treasurer of the B. Y. P. U. seek to enlist all the members as tithers, and try also to find some definite task for each to perform in the Master's name.

THREE HELPERS



"Mr. Reader, meet Messrs. L. O. Cooper, J. B. Luckie and R. G. Bamberg, student helpers of the pastor at A. and M. College." You may render a real service by communicating with these fine fellows about any student who is from your home or near your home, giving them the same information you would want under similar circumstances.

Hear them as they say to you, "We try to keep the Baptist boys tied into the Baptist organizations, for we know that college men will be the leaders in their communities."

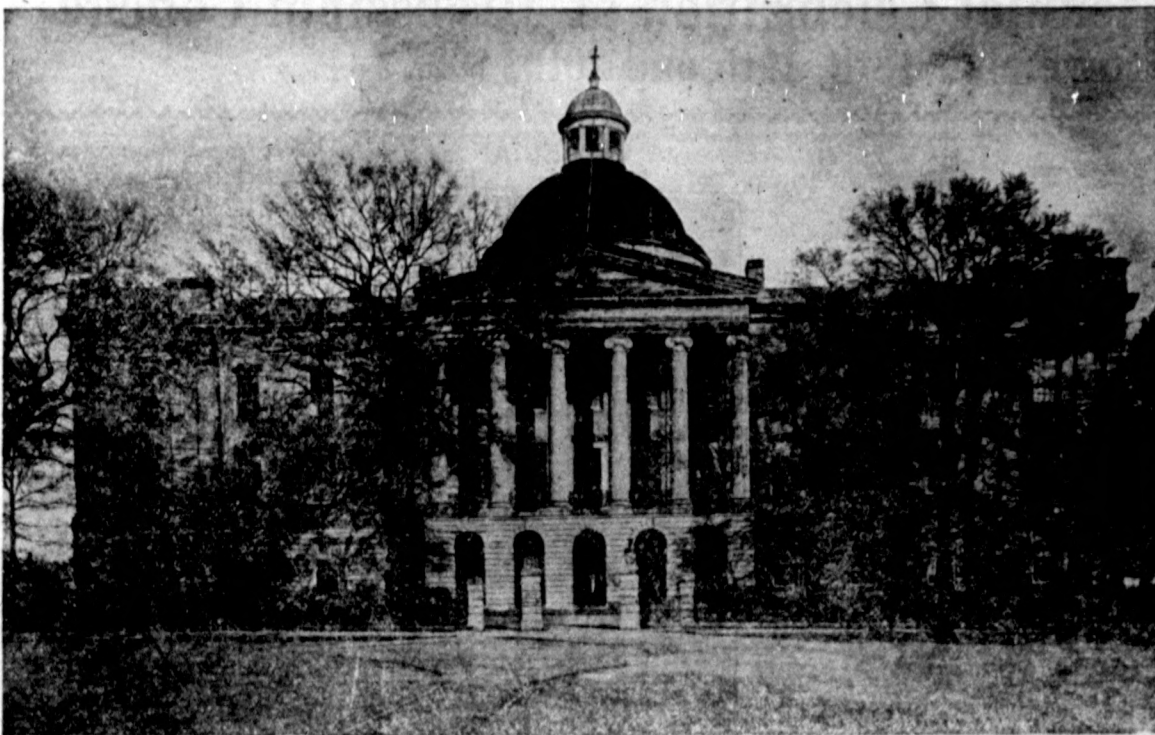
A publishing office received the following request:

"Dear Editor: Please tell me the address of most reliable fortune teller. Anxious."

The editor wisely replied, "Dun and Bradstreet, New York City."

PARKER'S HAIR BALSAM
REMOVES DANDRUFF
STOPS HAIR FALLING
Has been used with success for more than 40 years
RESTORES COLOR AND BEAUTY TO GRAY AND FADED HAIR
60¢ & 1.00 at all druggists
HISCOX CHEMICAL WORKS
BATCHELOR, N. Y.
When washing hair always use Floreston Shampoo

OLD STATE CAPITOL, 1830-1903. RESTORED 1917



A familiar sight to most Mississippians and one that all Conventioners will frequently look upon is the historic Old Capitol Building on the hill at the end of Capitol Street.

In 1833 the Legislature felt the imperative need for a larger building and an appropriation of \$95,000 was made. Abram M. Scott was then Governor.

The corner stone was laid in 1835 and large throngs came in their carriages from the large plantations nearby. You may guess as to the size of the city of Jackson in those days by hearing a jest that was frequently passed to the effect that

"this little city is not large as our negro quarters back home." In 1838 \$120,000 more was voted for the completion of the building but before it was completed due to extravagance as was shown by an investigation under Gov. A. G. McNutt, the total cost was a little over \$400,000. The building was truly a home product, the stone coming from the quarries of Hinds County, the brick being made in the City of Jackson and the timbers coming from South Mississippi forests.

Some of the significant historic events centering about this old building were attendant upon the second visit of Andrew Jackson in 1840, the visit of Henry Clay in 1844, the return of Col. Jefferson Davis and his Mississippi rifles from the fields of Mexico, the Convention of Secession during which the "First Flag of Dixie" was presented followed soon thereafter by the writing and rendering of the song "The Bonnie Blue Flag" and finally came the tragic days of war and then reconstruction.

The old building was deserted in 1903 and almost fell into ruins being finally restored in 1917 due to the persistent energies of various patriotic individuals and groups.

HOSPITAL CHAIRMAN



D. C. Simmons

Mr. Simmons is an active worker of the First Church, giving a great amount of time to the work of the hospital. He helped to make it possible for us to present the picture of Winter's Woods battleground which you see in this issue and of which he is part owner.

GULFPORT

The First Baptist Church, Gulfport, Miss., is enjoying a revival

PROMINENT LAYMAN



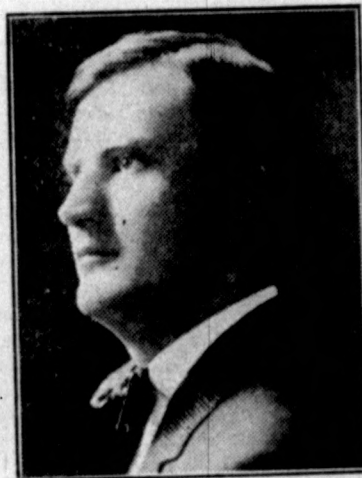
J. M. Hartfield

Mr. Hartfield is part owner of a tract of land of which Winter's Woods is a part and we appreciate his helping to make it possible for us to present this historic scene to Record readers. He is active in Christian work and in the midst of big business does much of it for Christ.

without a protracted meeting.

October was designated as "Loyalty Month," with the following mottoes:

COMMITTEE CHAIRMAN



Judge O. B. Taylor

Judge Taylor is one of the outstanding laymen of Jackson you will meet at the Convention. He will be there for he does not wait for it to come to his City to attend but he follows it up.

"Every member attending every regular service this month."

"Every member win a soul to Christ this month."

Make Your Headquarters at

Graves Boot Shop

415 E. Capitol St.

Near the Convention Hall.



You can have your feet comfortable by having one of our expert Shoe Fitters to fit you up.

Most Styles \$8.00 & \$10.00

NOBLE LEADER



Dr. W. T. Lowrey

Record readers need no introduction to the man who for years has been the outstanding figure in a great family. He has cast the shadow of his personality and influence for Christ over our land for many years past. May he have many more!

"Every member get an absent member to attend church regularly."

"Every member read his Bible and pray every day,"

Every department of the church has grown in attendance and spiritual zeal and power. A large number of new members have been added to the church, many of whom have come in by baptism. November has been designated as "Win One Month," and it is the prayer of the pastor and church that the revival may last all Winter.

Cordially,

W. A. McCOMB, Pastor.

Manager of Store: "What do you mean by arguing with that lady? Let her have her own way. Remember, a customer is always right."

Assistant: "Why, boss, she said we were swindlers."—Public Service.

Program Centennial Celebration of Mississippi College November 18th, 19th and 20th, 1926



(By Bob Gandy)

Dr. John William Provine, President of Mississippi College, was born in Calhoun County, Big Creek, Mississippi, on June 19, 1866. His father is Capt. Robert Neely Provine.

Dr. Provine received the B.S. Degree from the University of Mississippi in 1888 and during the following two years he was a Fellow in Chemistry at the University, while completing the work for the M.A. degree, which degree he received in 1890. The next three years were spent in Germany, and in 1893 he received the Ph.D. degree in Chemistry from Goettingen University, Germany.

Upon returning to America, Dr. Provine came to Mississippi College as Professor of Chemistry. His connection with the College as Professor and President has been continuous since that time, 1893. From 1895 to 1897 he was Chairman of the Faculty, and President of the College during the session of 1897-98. In 1911 he was again made President of the College, in which capacity he has served in an admirable and creditable manner, both to himself and the College for the last fifteen years.

For all these years, more than a third of a century, Dr. Provine has been a great inspiration and help to the thousands of students who have come to Mississippi College. He has been the friend and helper of men. The boys have loved him for his great spirit and high ideals

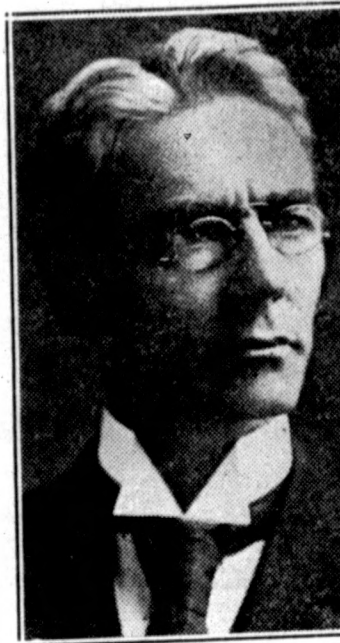
and principles as a christian gentleman. He has always been true to the many trusts committed to him, aggressive in every worthy undertaking, and a successful builder for the Greater Mississippi College.

As a citizen of the state he ranks among the first. His broad vision and wide counsel are positive factors in the progress of our state. At present he is a member of the State Insane Hospital Building Commission, and President of the Board of Trustees of the State Hospital at Vicksburg.

He is a member of the American Chemical Society, Deutscher Chemische Gesellschaft, President of the Southern Inter-Collegiate Athletic Association, Sigma Alpha Epsilon, and a Knight of Pythias. He has served as President of the Association of Mississippi Colleges, and the Mississippi State Teachers Association.

Dr. Provine married Miss Mary Sproles of Jackson, Miss., on August 19, 1896. Their older son, John William, graduated from Mississippi College in 1917, and after serving his country nobly in the world war, returned to his home and was killed by lightning while operating his rice farm in Louisiana. Their daughter, Marion, is now Mrs. T. F. Scott of Jackson, Miss., and their younger son, Henry Sproles, is a junior in Mississippi College. Mrs. Provine, along with Dr. Provine, has meant much to the life and work at the College.

A COLLEGIAN



Benjamin Whitfield Griffith, L.L.D.
President Board of Trustees
Mississippi College.

Born in Hinds County 1853. His father was General Richard Griffith, C. S. A., and his mother, Sally Whitfield, was the daughter of Rev. Benjamin Whitfield, the first President of the same Board. Graduated B.A. at Mississippi College in 1872, he was at once elected as tutor, and later became Professor of Mathematics. While teaching acquired degree of M.A.

Leaving the school-room, he took up banking, securing a clerkship in the Capital State Bank at Jackson, was advanced to Cashiership, and later (1893) was elected President of the First National Bank of Vicksburg—a position he still occupies. While in Jackson was elected Treasurer of Mississippi College and later placed on its Board of Trustees, on which he has served continuously ever since, serving as its President since 1917, when he succeeded the beloved Captain W. T. Ratliff, deceased, who had filled the place with signal ability for forty-five years.

In 1917 the College conferred upon Mr. Griffith the honorary degree of L.L.D.

REV. BENJ. WHITFIELD 1800-1872.

Assisted in organizing first Baptist school in the state, in 1836. Prominent in organization of present Baptist State Convention, in 1837, and was one of its earliest Presidents.

In 1850 Mississippi Academy was acquired by the Baptists. In 1853 it was converted into a College with I. N. Urner President, and Benjamin Whitfield President of the Board of Trustees, a position he filled until his death in 1872. During his administration the Chapel was built (1860), and still stands as a tribute

to his personal supervision in its construction.

Thursday Afternoon—Nov. 18th.

1. Educational Program of Baptist State Convention—2 to 4.
2. Dedication of Confederate Monument by U. D. C. 4:15 to 4:35.
3. Dedication of Hospital 4:40 to 5:00.

Dr. R. W. Hall, Physician, Jackson, Miss., Presiding.
Dr. W. E. Farr, Pastor First Baptist Church Grenada, Miss., Speaker.

4. Dinner—5 to 6.

Thursday Night—Nov. 18th.

1. Concluding Program of Baptist State Convention.

Music 7 to 7:30.

Devotion 7:30 to 7:45.

Address by Dr. M. E. Dodd, Pastor First Baptist Church Shreveport, La. 7:45 to 8:30.

2. Mississippi College Glee Club Entertainment—8:30 to 9:15.

Friday Morning—Nov. 19th.

1. Thanksgiving Service in Baptist Church 7 to 7:30.

Dr. O. M. Patterson, Professor of Christianity Mississippi College, Presiding.

2. Breakfast—7:45.

3. Dedication of Buildings—8:30 to 9:20.

Alumni Hall 8:30 to 8:50.

A. H. Longino, Ex-Governor of Miss., Presiding.

Dr. B. W. Griffith, President First National Bank of Vicksburg, Speaker.

Chrestman Hall—9:00 to 9:20.

H. L. Whitfield, Governor of Miss., Presiding.

Mr. B. B. Jones, Speaker.

4. Recognition of Delegates—9:45 to 11:15.

Dr. W. A. McComb of Gulfport.

Presiding.

Welcome address by Dr. J. W. Provine—06 minutes.

Response to welcome for:

A. Mississippi College Men—Chas. H. Brough, Ex-Governor of Arkansas—12 minutes.

B. Churches—Dr. R. B. Gunter, Secretary Mississippi Baptist State Convention—08 minutes.

C. Southern Baptist Education Board—Dr. J. W. Cammack, Secretary Southern Baptist Education Board, 06 minutes.

D. Baptist Educational Institutions—C. Cunningham, President Louisiana College—08 minutes.

E. High Schools of Mississippi—R. H. Watkins, Supt. of City Schools, Laurel, Miss.,—06 minutes.

F. Educational Institutions—Dr. A. B. Dinwiddie, President Tulane Uni-

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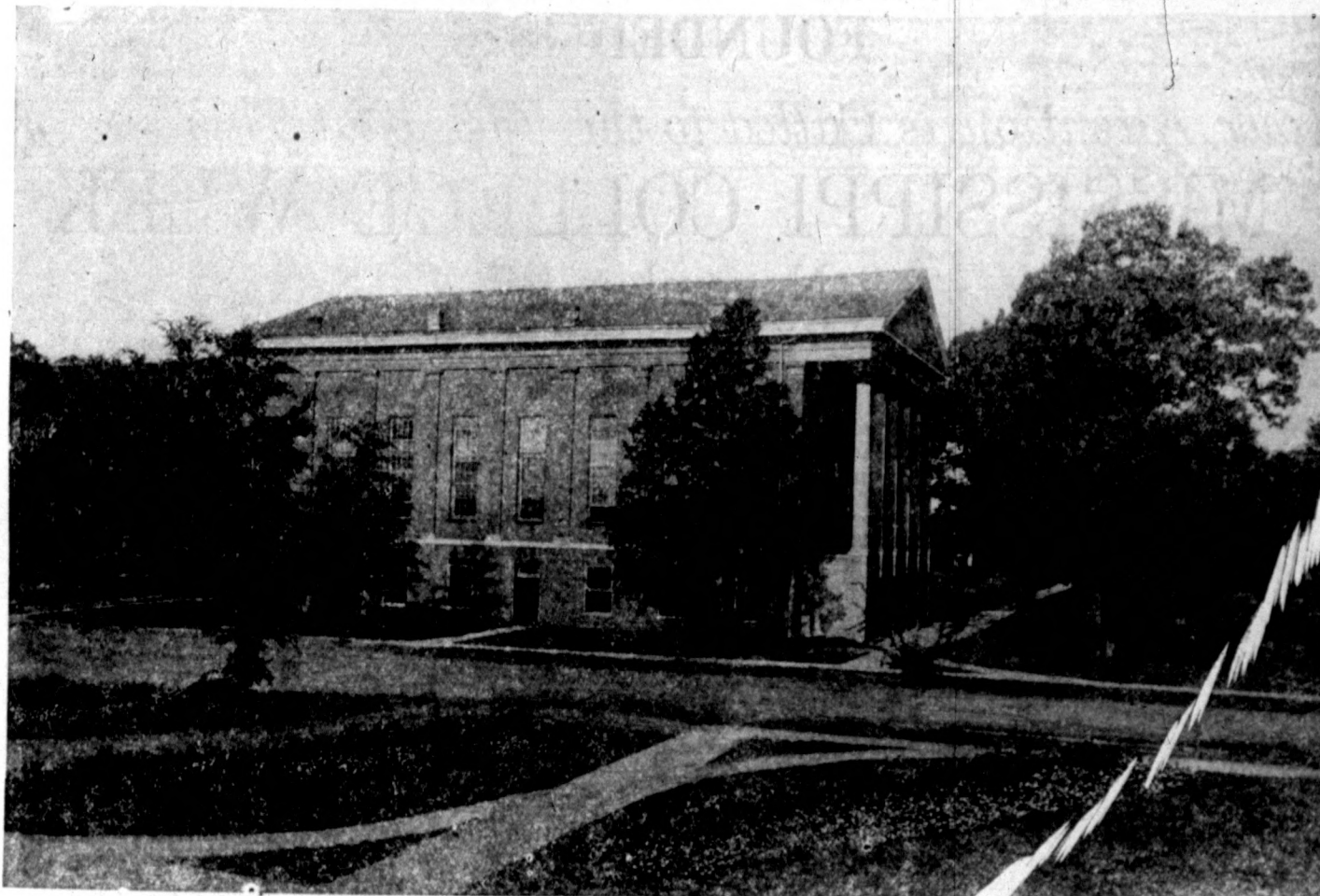
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CHAPEL



Once this old Chapel was a towering strength among Mississippi College buildings, but today it is the least of all in respect to size.

Yet this stately structure is greater than all the others in respect to interest, sentiment and appreciation.

Here it is that the thousands who return to the campus during the College's 100th Anniversary will find their most cordial welcome—

because it is the one and only building that all are thoroughly familiar with.

versity,—08 minutes.

- (3) Introduction of delegate from each educational institution represented—30 minutes.

5. Address—11:15 to 12:00.

Dr. W. T. Lowrey, President Gulf Coast Military Academy, Presiding.

W. M. Whittington, Congressman 3rd district of Mississippi, Speaker.

Friday Noon—November 19th.

1. Class Reunions in College Dining Hall with Lunch served for each Class—12:30 to 2:00.
2. Lunch for all visitors on College campus—12:30 to 1:30.

Friday Afternoon—Nov. 19th.

1. Open Air Band Concert by Mississippi College Band—1:30 to 2:00.
2. Assembly of all Old Students of the College in from College Chapel for Parade to Reserved Seats on Provine Field for Football Game—2:00 to 2:15.
3. Football Game—Mississippi College vs. La. College 2:30.

Friday Night—November 19th.

1. Mississippi College Glee Club Entertainment—7:00 to 7:15.
2. Presentation of Portraits—7:15 to 7:45.

Judge O. B. Taylor, Active

Vice-Pres. Merchants Bank & Trust Co., Jackson, Miss.,—Presiding.

- (1) Prqesidents of Board of Trustees.

By. Dr. B. D. Gray, Secretary Home Mission Board of Southern Baptist Convention.

- (2) Dr. Walter Hillman.

By Dr. Geo. B. Eager, Faculty of the Southern Baptist Theological Seminary.

- (3) Dr. W. S. Webb.

By. Hon. A. S. Bozeman, Attorney, Meridian, Miss.

3. Address—7:45 to 8:15.

Dr. L. G. Gates, Pastor First Baptist Church, Laurel, Miss.

4. Historical Pagent—8:15 to 9.

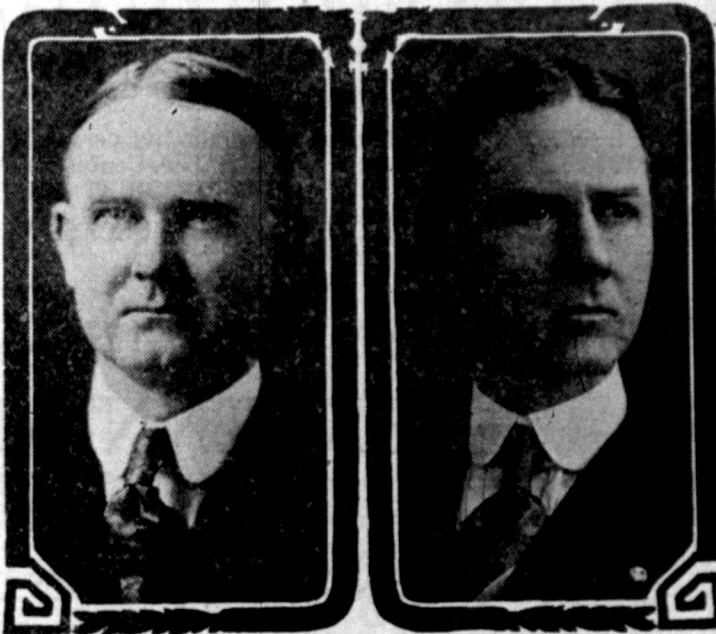
Saturday—Nov. 20th.

Informal get together of old College men, visiting College buildings and grounds, meeting College Professors.

Little Herbert: "Pa, a man's wife is his better half, isn't she?"

His Father: "We are told so my son."

Little Herbert: "Then if a man marries twice there isn't anything left of him, is there?"



R. M. and T. M. Hederman

These brothers are the Editors and owners of "The Clarion-Ledger" and Hederman Bros., Printing, Lithographing and Book Manufacturing Plant.

The Hedermans are both active christian laymen, both being deacons in the First Baptist Church and T. M. Hederman is also serving as vice-chairman of the building committee which is directing the building of the half million dollar house of worship of the First Church.

These exemplary editors of Jackson give the work of th churches a high rating for which the churchmen are deeply grateful.

MISSISSIPPI COLLEGE

FOUNDED 1826

Your Attention is Called to the Fact That This is:

MISSISSIPPI COLLEGE WEEK

November 1-7

And During This Week Let Every Mississippi College Man Do Three Definite Things.

1. Write a letter of personal appreciation to the College. You cannot be there often and you are generally too busy to write. But stop during this Mississippi College week and make the old College glad with a good letter at this important period of her history.

2. Arrange for a short talk on Mississippi College to be made in all public gatherings, especially in the Baptist Sunday Schools and Churches on November 7th. The College has meant much to Mississippi. The citizenship of the state ought to turn attention briefly to her work at this time, the occasion of her 100th Anniversary. The Churches ought to stop for a few brief minutes and consider their institution which has been so outstanding all these years. The College and the general public ought to have a closer contact. These talks will help wonderfully. Please see that it is attended to in your Community Clubs and Churches.

3. Let every old student contribute as liberally as possible to the \$100,000.00 Centennial Fund this week. You are asked to make a cash contribution and give notes extending over a period of three years. Your town and community is asked to raise and make its contribution through a local committee.

Practically all of the towns have arranged their committees. These committees are making personal calls on every old College man for a contribution. Immediate action will surely be made in this big and important Movement by every town and community. We want you to take an active interest in the matter where you are. Every man's shoulder to the wheel this time.

And Next Week Will Be:

CENTENNIAL SUCCESS WEEK

November 8-14

1. The time to round up the personal canvass of all College men in your community and mail in your local contribution. The Centennial Celebration will be made a success when we have done our full part—BUT HOW COULD IT BE BEFORE THEN?

2. During CENTENNIAL SUCCESS WEEK ask some friends of the College to make a financial contribution to Mississippi College.

But You Must By All Means Remember:

CENTENNIAL CELEBRATION AND HOME COMING

November 18-19-20---AND COME

MISSISSIPPI COLLEGE—The Institution with 100 years of Faithful Service to her Credit.

MISSISSIPPI COLLEGE MEN AND FRIENDS—The people with great appreciation of this old College expressed by a \$100,000.00 Birthday Greeting—Get your part in Early—TODAY.

YOU ARE INVITED AND ASKED TO HAVE A PART IN THE \$100,000.0 CENTENNIAL FUND FOR MISSISSIPPI COLLEGE.

Alumni Association Mississippi College.

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Mississippi For Christ



C. T. Johnson
Evangelist



W. W. Kyzar
Evangelist



Edgar Spearman
Singer

Joe Canzoneri
Singer

Favorable comments are to be heard on every hand about the type of work being done by our State Board through the Evangelistic Department. These earnest workers go not only into the towns and ham-

lets but on out into the rural districts and seek to turn the entire countryside towards Christ. Are the praying for and supporting these workers as we ought? They are engaged in primary things!

Banker: "Doctor, six months ago you advised me to take up golf to get my mind off my work."

Doctor: "Yes."

Banker: "Well, for goodness sake prescribe something to get it back again."

"Why, I am a near neighbor of yours!" cried Mrs. Smith, meeting an old acquaintance who had just moved to town. "I live just across the river."

"You do?" said the new arrival. "I hope you'll drop in some day."

Fire
Tornado
Automobile
Accident & Health

Bonds
Liability
Plate Glass
Steam Boiler

We welcome the Baptists to Jackson
DELMA C. ELLETT,
Agent
INSURANCE

Jackson, Mississippi
517 Edwards Hotel Bldg.

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STORE FOR WOMEN

CORNER CAPITOL AND LAMAR STREETS
Jackson's Newest Women's Store

Where shopping is a pleasure and economy sure. Your consideration will be appreciated.



STORE WITH
US AND BE
COMFORTABLE



R. E. HINES
Garage

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Complete Service—Storage
300 car capacity



GAS & OIL
WASHING
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GREASING



Downing-Locke
Company

Jackson's Shopping Center

New Apparel—Millinery—Men's and Boys' Clothing—Accessories—Furnishings—Dry Goods—Household Needs.
We invite you.

Hotel Heidelberg
Cafe

J. C. KING, Mgr.

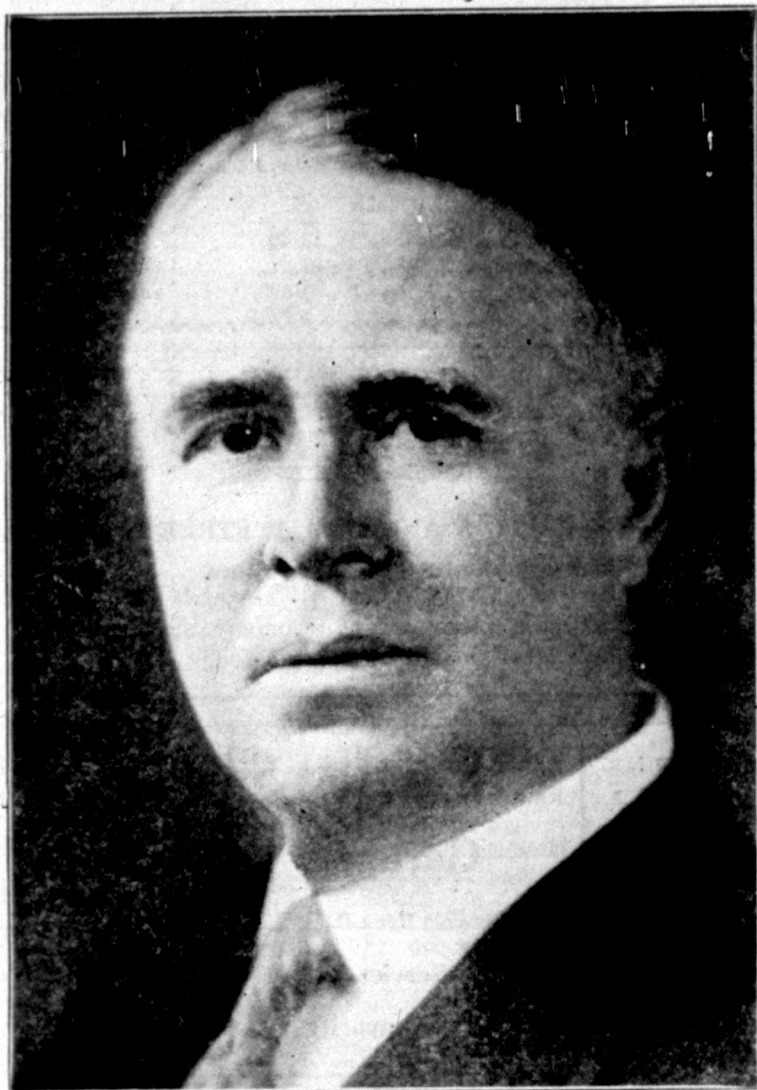
BEST POPULAR PRICED LUNCHES IN JACKSON

30c—45c—60c

Jitney Jungle Stores

*"Save a Nickel
On a Quarter"*

PRESIDENT EDUCATION COMMISSION



Congressman W. M. Whittington

Mr. Whittington has held this position since the Commission's organization in 1913. He is a Deacon of the First Baptist Church at Greenwood where he was also Sunday School Superintendent for 18 years, resigning when called away by election to the National Congress. The Delta Association has called him into further service as their president. In the past he has been elected as Vice-President of the Southern Baptist Convention and for the two regular terms presided at the head of our own State Convention.

"I CANNOT LIE FOR ANY MAN"

A few years since, Baron Morimura, president of one of the great banks of Japan and a commercial leader of that country, landed in America, and with his suite took an apartment in one of the large hotels in San Francisco. Pressed with business cares and desiring to avoid intrusion, he commanded that if visitors wished to see him they should be told he was out. Before long a caller unexpectedly appeared in his presence. The baron was very angry. Upon investigation he ascertained that a chambermaid had disobeyed orders and had acknowledged that he was in. He called for the disobedient servant and severely reprimanded her. She flung at him the reply, "I cannot lie for any man!"

After his anger had subsided, Baron Morimura began to think. He became impressed with the belief that the strength of character indicated by the chambermaid must have been based on Christianity. He said, "Nobody but a Christian would stand for not lying." He

commenced to study the Bible and became a secret believer. Finally he made public confession of his faith and has been a sturdy advocate of his Lord from that day to this. It has since been his great joy to preach Jesus all over Japan, while his large influence and gifts have in numerous ways been dedicated to the cause of righteousness. So much for the possession of genuine conviction and living up to it! —Witness.

JUST A SUGGESTION.

Now that our series of meetings and associations are about over and we have had such a great feast, both temporal and spiritual, we ought to be strong enough to climb the hill a little higher. Let's do more for our pastors, that they may be strengthened and do more preaching. Let's have better teaching in our homes and Sunday Schools, that we may have men to preach and women to teach, who will do it fearlessly.

Jim M. Carmichael,
Crandall, Miss.

While in Jackson Eat At
JACKSON CAFE
WE SERVE EVERYTHING IN SEASON
T. E. Lewis, Proprietor 222 West Capitol Street

When Clothes are Dirty Ring SEVEN-THIRTY
JACKSON STEAM LAUNDRY
French Dry Cleaners
LAUNDRY—DRY CLEANERS—PRESSERS

E. B. NOBLE, PROPRIETOR
The Hotel Noble
EUROPEAN PLAN
ROBERT L. WARRINER, Manager Opposite Union Station

Compliments of
KELLY SPRINGFIELD TIRE COMPANY

Piggly Wiggly
"Every Purchase Must Give Absolute Satisfaction or Your Money Will Be Cheerfully Refunded Without Question."

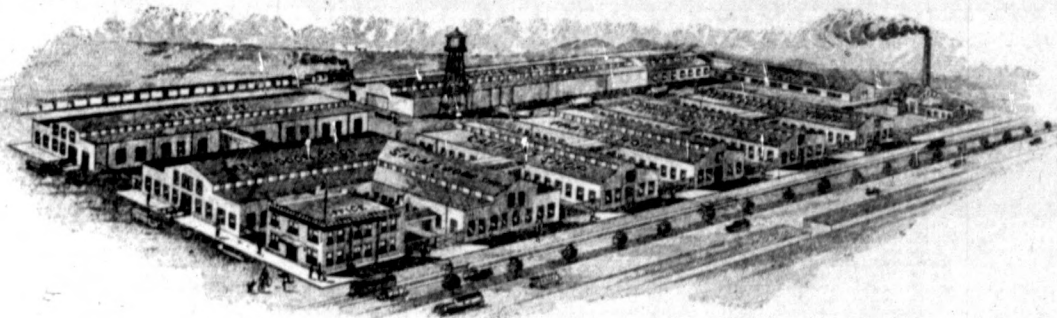
Belmont Cafe SERVICE DELUXE
NEW LAMAR LIFE BUILDING Alex Misticos, Manager
JACKSON, MISS.

KEY DRUG COMPANY
Capitol & President Sts.
Just a Good Drug Store and everything that goes with it—that's all.

Star Steam Laundry
DRY CLEANING AND PRESSING
H. B. JENKINS, Proprietor
Office Telephone 415 Laundry, North Farish St.

HEY! FOLKS!
We're all dressed up over in our neck of the woods and nowhere to go! So YOU come to see US
We've Good Things to Eat, Too
COLONIAL HOTEL
On the Square
OXFORD, MISS.
Steam Heat—Running Water in All Rooms—New Interior Decoration

A SAMPLE OF JACKSON'S PROSPERITY



Enoch's Lumber & Manufacturing Company

This plant puts out materials for many of the churches of our State. The old plant burned November 1, three years ago and the concern was located in the present modern plant by May, following. J. T. Root, who has been with Enoch's for many years states that experts have said that this plant is one of the best in the entire United States.

BAPTIST BOOK STORE



W. G. Mize, Manager

The Baptist Book Store has been in business for a number of years, although it is not generally known all over the world, it is true however, that our Books go into a number of States, having filled orders the past year for Mississippi, Arkansas, Alabama, Kentucky, Tennessee, South Carolina, Texas, Louisiana, Georgia and possibly other States that we did not record. The Book Store as you know is owned and operated by The Mississippi State Baptist Convention with Mr. W. G. Mize as the present manager. Mr. Mize has been running the store since 1920 with the exception of one year when he was Assistant to Rev. J. A. Taylor, pastor of the First Baptist Church of Brookhaven, Mississippi. Mr. Mize is ably assisted by Mrs. V. M. Gooch, who is very capable and efficient. Mrs. Gooch has been in the employ of the Book Store about six years with a little recess now and then. The Book Store is doing a good business but not so much that they cannot handle more. They solicit your business and you will be cooperating with them and with the entire State Baptist Program by placing your orders with them. Their prices are right and their service is good. This will be the best year the Book Store has had, we want to make next year even better, with your cooperation and support we will do it. To our patrons whom we have served this

year, we wish to thank, if we have pleased you tell others, if not tell us.

PREACHES SERMON



Dr. J. D. Franks

Pastor J. D. Franks of Columbus will preach the Convention sermon. He has done a splendid work at Columbus in leading his church forward, 815 new members having been received in the five years of his work there, and of this number 309 were by baptism. This is a net gain of 504, the present membership being 1,143. Five years ago the church reported contributions amounting to \$12,159.86 for all causes. This year the Church reported a total contribution of \$23,742.40, and of this amount \$9,400.97 went to denominational objects—through the Program and specials. We will hear from a man who leads his people in practising the things about which he will preach.

The wife of a naval man handed the pastor this note: "Peter Bowers, having gone to sea, his wife desires the prayers of the congregation for his safety."

The minister glanced over it hastily and announced: "P. Bowers, having gone to see his wife, desires the prayers of the congregation for his safety."

STUDENT SECRETARY



Miss Mary Frances Johnson

Baptists have certainly been providentially fortunate in the selection of all their student secretaries. Right at the front in this work stands Miss Johnson at Columbus. A summary of the objective of their student program is given by her as follows:

"The main effort of our work among the Baptist girls at M. S. C. W. is to create an atmosphere that will make it easier for a student to remain a christian; to become interested in the work of the church and to go out into some community a strong christian and prove a real contribution to the Kingdom. We seek to meet the needs spiritually through our four organizations and the noon day meetings, study courses and private conferences. This year emphasis is being placed on reading the Bible entirely through. Our Slogan is 'Found Faithful'."

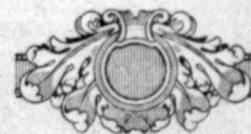
OLDEST MAN IN THE STATE DEAD

October 18. The death angel came and took from us Bro. Jack Terry. He was born October 14th, 1819; died October 18th, 1926; age 107 years and 5 days. His wife departed this life 16 years ago at the age of 80. He was baptized 17 years ago into Zion Hill Church by Rev. S. V. Gullett, having professed faith a number of years previous to that, but had never united with any

Paul Pigford

Joe U. Bozeman, Mgr.

PIGFORD Cafeteria



Good Things To Eat

2nd Door From

EDWARDS HOTEL

When you are hungry Help Yourself at Pigford's

Breakfast 7-10;

Dinner 11:30-2;

Supper 5:30-8

For the best Bread, Hot Rolls, Cakes, Roast Beef, Baked Hams, Fresh Fruit and Vegetables, go to

J. M. Black Grocery Co.

Capitol & Lamar Sts.,
Jackson, Miss.

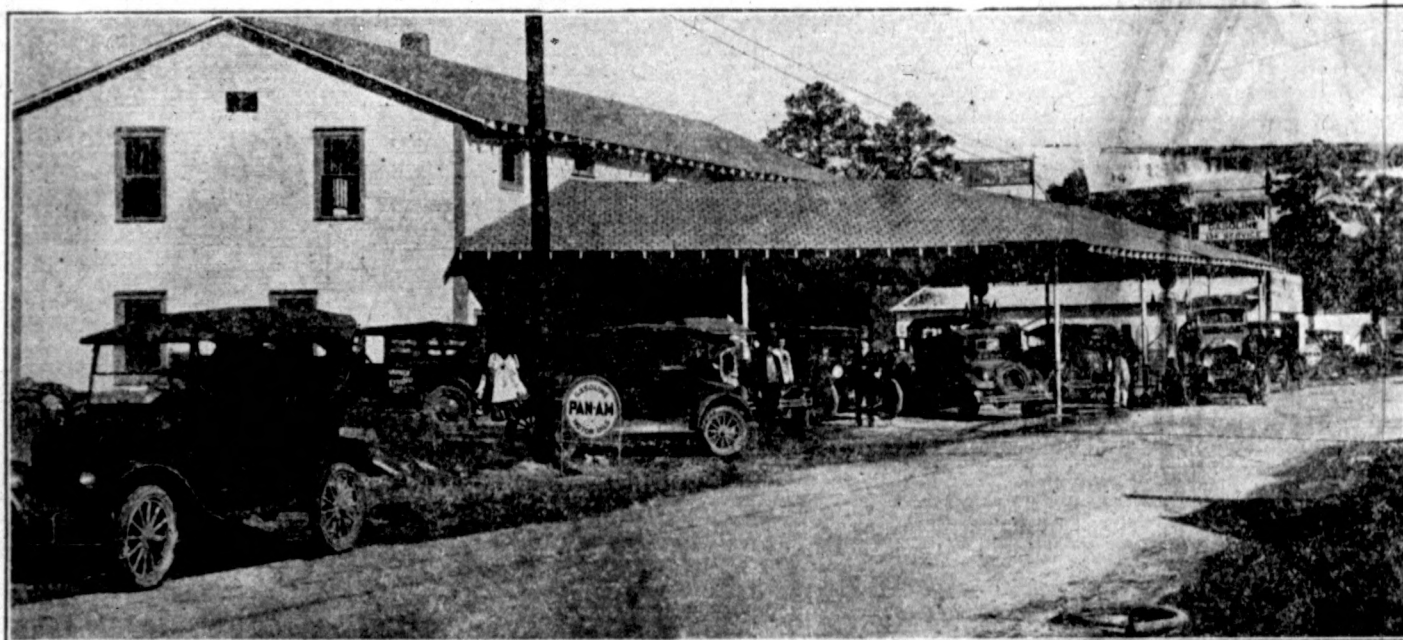
church. He leaves 2 girls, 1 boy, 12 grand-children and 41 great-grand-children. He was ready to go. The funeral services were conducted by Rev. J. R. Gullett, assisted by W. T. Darling. The body was laid to rest in Zion Hill Cemetery to await the resurrection.

The above dates are from family record.

J. R. GULLETT,
Guntown, Miss.

Bootleggers discover a new drink called "Chicken Whiskey." One drink and you lay.

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Largest and most complete Drive-In Service Station in Mississippi. See us as you enter the city and make this your HEADQUARTERS while in Jackson.

Distributors for

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Free Road Service

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Auto Laundry, Electric Vulcanizing and High Test Gas
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